

DOUGLAS COUNTY, NV

2024-1008527

Rec:\$40.00

\$40.00

Pgs=3

05/28/2024 08:15 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1320-04-001-026

Prepared By:

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

Requested By And

After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE

AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 3199852-ER



* 1 4 9 3 0 6 4 *

Min: 10094000098032445

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1600 South Douglass Road, Suites 110 & 200, Anaheim, CA 92630, all its right, title and interest in and to a certain deed of trust from **STEPHANIE HENDRIE, TRUSTEE UNDER THE BETTY BELL REVOCABLE TRUST DATED FEBRUARY 10, 2014** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for **\$1,148,400.00**, dated **3/24/2021** of record on **4/12/2021** as Document **2021-965324**, in the **DOUGLAS** County Recorder's Office, State of **NEVADA**.

Property Address: 2520 CLAPHAM LN, MINDEN, NEVADA 89423

Legal description: SEE ATTACHED EXHIBIT A

Parcel: 1320-04-001-026

Executed this MAY 21 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

Kinsey Bartlett
By: Kinsey Bartlett
Title: ASSISTANT SECRETARY

STATE OF Michigan
COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Kinsey Bartlett the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY** AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAY 21 2024

Terrisa Hills
Notary Public in and for the State of Michigan
Notary's Printed Name: Terrisa Hills
My Commission Expires: 06-20-2025

I hereby affirm that this document submitted for recording does not contain a social security number.

Kinsey Bartlett
Preparer:

DOT for \$1,148,400.00 dated 3/24/2021



TERRISA HILLS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF CLINTON
My Commission Expires June 20, 2025
Acting in the County of Clinton

EXHIBIT "A"

LEGAL DESCRIPTION

File No: 08-02074394

ALL THAT CERTAIN REAL PROPERTY SITUATE IN DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.

EXCEPTING THEREFROM THE SOUTHERLY 191.00 FEET OF A STRIP OF LAND 30.00 FEET IN WIDTH LYING ADJACENT TO, PARALLEL WITH AND WESTERLY OF THE EAST LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.

PARCEL: 1320-04-001-026

BEING THE SAME PROPERTY CONVEYED TO BETTY BELL GRANTOR UNDER THE BETTY BELL REVOCABLE TRUST DATED FEBRUARY 10, 2014 BY DEED FROM BETTY BELL, AN UNMARRIED WOMAN RECORDED 07/23/2014 IN DEED BOOK 714 PAGE 5119, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE.