Rec:\$40.00

05/28/2024 09:45 AM

Total:\$40.00 **05/28/202**4 LAW OFFICES OF MERRILL HANSON

Pgs=3

APN: 1420-07-722-042

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Merrill A. Hanson, Esq. Law Office of Merrill A. Hanson, APC 1591 Mono Ave. Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Jeffrey Scott Eschen and Jessica Sue Eschen, Trustees 911 Summer Court CARSON CITY, NV 89705



SHAWNYNE GARREN, RECORDER

E0/

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

GRANT DEED

For no consideration, Jeffrey Scott Eschen and Jessica Sue Eschen, husband and wife as community property with rights of survivorship

Hereby GRANT to Jeffrey Scott Eschen and Jessica Sue Eschen, Trustees of the Eschen Family Living Trust dated 04/17/2024, as community property

the following real property situated in the County of Douglas, State of Nevada:

Lot 34 as shown on the Final Map PD 05-002 for PHAS I OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 30, 2009 in Book 609 at Page 9366 as Document 746279, Official Records and Amended Plat of THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974384, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 911 Summer Court, CARSON CITY, NV 89705

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantors' interest to the trustees of their revocable living trust.

Dated: April 17, 2024.

Jeffrey Scott Eschen

Jessica Sue Eschen

ACKNOWLEDGEMENT

State of Nevada

)

County of Douglas

1

This instrument was acknowledged before me on April 17, 2024 by Jeffrey Scott Eschen and Jessica Sue Eschen.

NOTARY PUBLIC SIGNATURE & SEAL

MERRILL HANSON
Notary Public, State of Nevada
Appointment No. 19-1041-05
My Appt. Expires Jan 3, 2028

	E OF NEVADA	
	ARATION OF VALUE Assessor Parcel Number(s)	
1.	a) 1420-07-722-042	/\
	b)	()
	c)	\ \
	d)	\ \
2	Tuna of Duanautuu	\ \
2.	Type of Property: a)	\ \
	a) Vacant Land b) ✓ Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex	FOR BEGGERERG OFFICEALLY MOD ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING: 5/28/24
	i) Other	NOTES: Junt on a St
	1) L3 Other	
3.	Total Value/Sales Price of Property:	\$
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value: Real Property Transfer Tax Due:	\$ \$.\$0.00
	Real Floperty Hallster Tax Due.	3-50.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090, Secti	ion # <u>7</u>
	b. Explain Reason for Exemption: A transfer of til	tile to or from a trust without consideration
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
	ult in a penalty of 10% of the tax due plus interest at 1	
	_ \ \	·
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Signat	ure Jeff Cooking Jessien Eschen	Canacity Grantor
oignat /		, , ,
Signat	ure Jeff Carlon Jessica Geller	Capacity Grantee Trustees of Exh
/	(Truspecist)	1 mbi
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(REQUIRED)	(REQUIRED)
The second		nt Name: Jeffrey Scott Eschen and Jessica Sue Eschen
		Idress: 911 Summer Court
City:	Carson City Cit Nevada Zip: 89705 Sta	ty: Carson City ate: Nevada Zip: 89705
State.	Zip. 03703	Zip. 03703
COMPANY/PERSON REQUESTING RECORDING		
D :	required if not the seller or buyer)	2 #
	ame: Merrill A. Hanson, Esq. Es: 1591 Mono Ave.	Escrow #
City:	Minden State: NV	Zip: 89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		