

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.



SHAWNYNE GARREN, RECORDER E07

Recording Requested by:
**Grantors, JEFF P. GONZALES
and SARA J. GONZALES**

When Recorded Mail Document to
411 W. Third Street, Suite 1
Carson City, NV 89703

Mail tax statements to:
J&S GONZALES FAMILY TRUST
1028 Wagon Wheel Court
Gardnerville, NV 89460

APN: 1220-09-810-075

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

JEFF P. GONZALES and SARA J. GONZALES, husband and wife as joint tenants, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the J&S GONZALES FAMILY TRUST, dated May 23, 2024, JEFFRY P. GONZALES and SARA J. GONZALES, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 313 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps as Document No. 28309 and on June 4, 1965 as Document No. 28377.

Commonly known as: 1028 Wagon Wheel Court, Gardnerville, NV 89460.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 23rd day of May 2024.



JEFF P. GONZALES



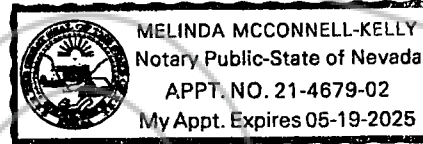
SARA J. GONZALES

STATE OF NEVADA)
CARSON CITY)

On this 23rd day of May 2024 before me, Melinda McConnell-Kelly, a Notary Public, personally appeared JEFF P. GONZALES and SARA J. GONZALES personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED
DATED May 23, 2024

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-09-810-075
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	<u>5/28/24</u>
NOTES:	<u>Trust on 1/24</u>

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor-trustee _____
 Signature [Signature] Capacity grantor-trustee _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Jeff P. Gonzales and Sara J. Gonzales
 Address: 1028 Wagon Wheel Court
 City: Gardnerville
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeffrey P. Gonzales and Sara J. Gonzales-Trustees
 Address: 1028 Wagon Wheel Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)