

DOUGLAS COUNTY, NV  
RPTT:\$4095.00 Rec:\$40.00  
\$4,135.00 Pgs=2  
2024-1008537  
05/28/2024 11:30 AM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
SHAWNYNE GARREN, RECORDER

APN: 1220-17-515-009  
R.P.T.T.: \$4,095.00  
Escrow No.: 24039884-DR  
When Recorded Return To:  
Barry K. Conlin and Madeline L. Conlin  
955 Old Nevada Way  
Gardnerville, NV 89460

Mail Tax Statements to:  
Barry K. Conlin and Madeline L. Conlin  
955 Old Nevada Way  
Gardnerville, NV 89460

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Sandra L. Fitzpatrick, an unmarried woman**

do(es) hereby Grant, Bargain, Sell and Convey to

**Barry K. Conlin and Madeline L. Conlin, husband and wife, as joint tenants**

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Parcel 1:

Lot 179, in Block A of The Final Map of Pleasantview Subdivision, Phase 9, Final Map #LDA 00-027, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 17th, 2001, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002, as Document No. 0534615.

Parcel 2:

Together with a nonexclusive easement for ingress and egress and public utilities as set forth in Easement Deed recorded October 13, 2006 as Document No. 686321, Official Records.

Assessors Parcel No.: 1220-17-515-009

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 22 day of May, 2024.

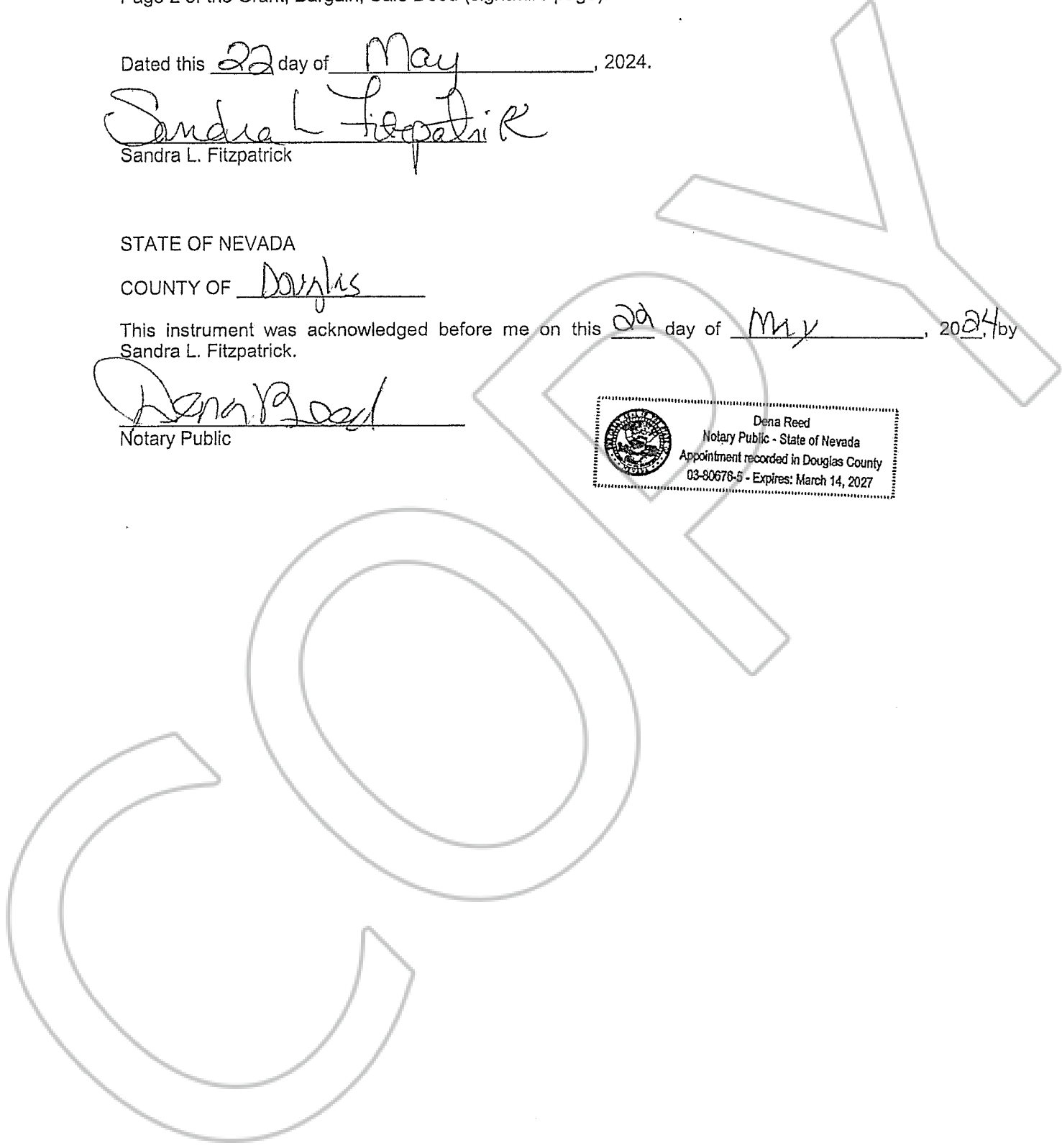
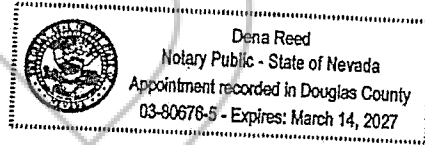
Sandra L. Fitzpatrick  
Sandra L. Fitzpatrick

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 22 day of May, 2024 by Sandra L. Fitzpatrick.

Dena Reed  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-17-515-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural       h)  Mobile Home  
 Other: \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Document/Instrument No.: \_\_\_\_\_  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sale Price of Property: \$1,050,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$1,050,000.00  
 d. Real Property Transfer Tax Due: \$4,095.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor

Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Sandra L. Fitzpatrick  
 Address: 1005 Home Stretch Lane  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Barry K. Conlin and Madeline L. Conlin  
 Address: 955 Old Nevada Way  
 City: Gardnerville  
 State: Nevada Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 24039884-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED