

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-33-812-005

or



SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: The Karen M. Haltom Living Trust

Address: 1418 Cheddington Circle

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
Widowed Single Person Multiple Single Persons Head of Family
By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

The Karen M. Haltom Living Trust

do individually or severally certify and declare as follows:

Karen M. Haltom

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1418 Cheddington Circle

Gardnerville, NV 89410

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 21st day of September, 2022

Signature of Karen M. Haltom

Print or type name here Karen Haltom

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before

me on 09/21/2022

(date)

Notary Seal

By Karen M. Haltom

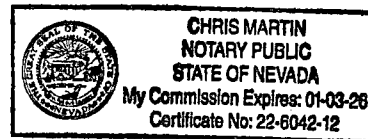
Person(s) appearing before notary

By

Person(s) appearing before notary

Signature of notarial officer

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

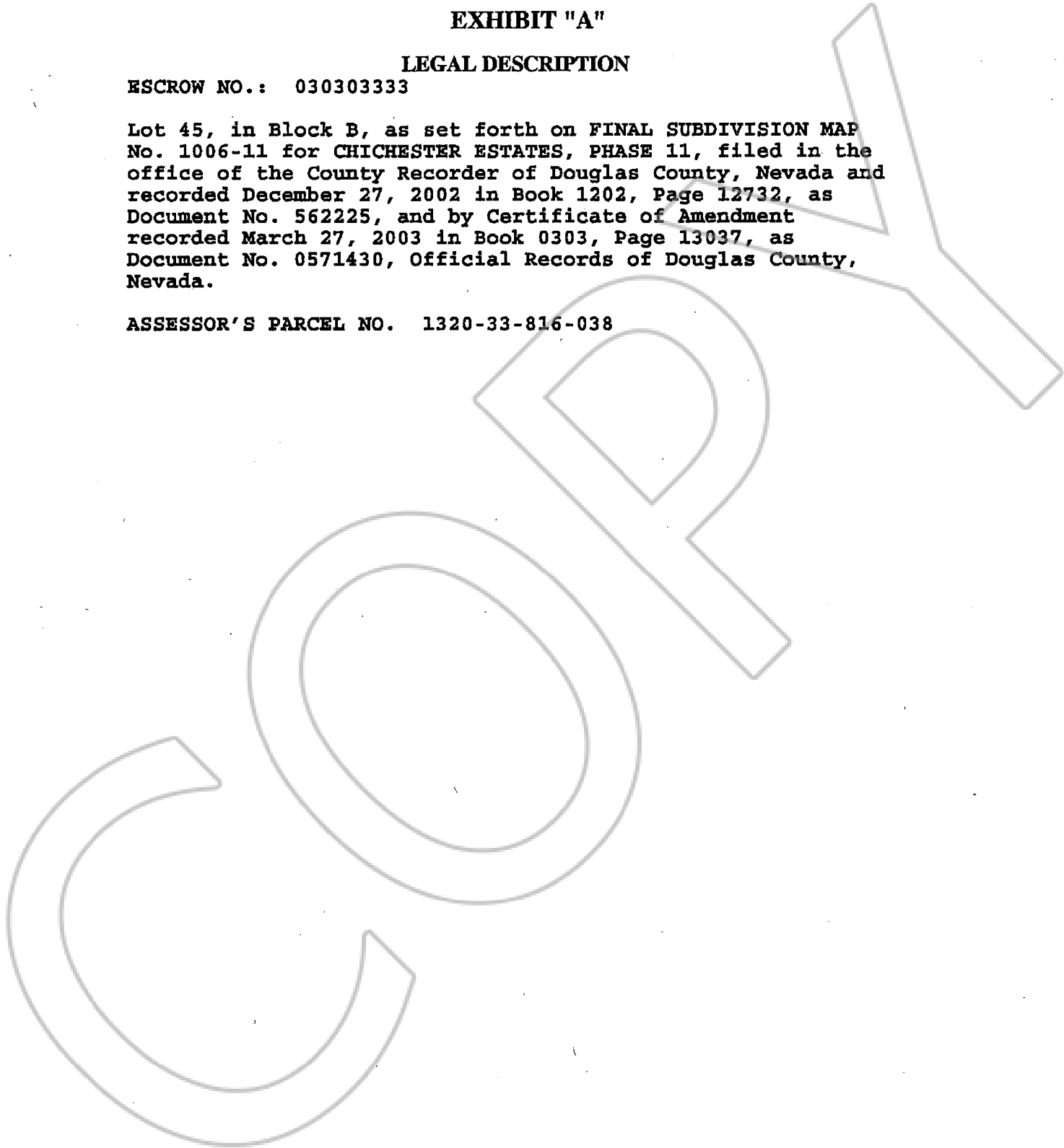
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303333

Lot 45, in Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-33-816-038



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