APN: 1319-30-511-002

RPTT: 1,306.50

Escrow No.: TTL-24-2334

When recorded return to:

Bluestar Construction, LLC

3347 California Avenue

Signal Hill, CA 90755

Mail Tax Statement to:

Grantee same as above

DOUGLAS COUNTY, NV
RPTT:\$1306.50 Rec:\$40.00
\$1,346.50 Pgs=3

2024-1008550
05/28/2024 02:14 PM

TOIYABE TITLE

SHAWNYNE GARREN, RECORDER

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Lemon Valley Enterprises, LLC, a Nevada limited liability company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bluestar Construction, LLC, a California limited liability company

All that real property situated in the City of Stateline, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Signature continues on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. TTL-24-2334 Page Two

Witness my hand(s) this 16th day of May, 2024.

Lemon Valley Enterprises, LLC, a Nevada limited liability company

By: Matthew R Rademaker

Its Manager

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on this 16th day of May, 2024 by Matthew R Rademaker as manager of Lemon Valley Enterprises, LLC, a Nevada limited liability company***

NOTARY PUBLIC

MADISON CLAYPOOL

Notary Public. State of Nevada
Appointment No. 22-6551-02
My Appt. Expires Dec 3, 2025

Exhibit "A"

Parcel B of Lot 1, Condominium, a Subdivision of Lot 1, TAHOE VILLAGE UNIT NO. 2, recorded September 21, 1977, as Document No. 13223, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4 interest in and to the portion designated as Common Area, as set forth on the map of Lot 4, Condominiums, a subdivision of Lot 1, TAHOE VILLAGE UNIT NO. 2, recorded September 21, 1977, as Document No. 13223, Official records of Douglas County, State of Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor F	Parcel Number (s)	\ \
a) 1319-30-511		\ \
b)		\ \
		\ \
d)		
2. Type of Pro	operty:	FOR RECORDERS OPTIONAL USE ONLY
a)	Vacant Land b)	Single Fam Res. Notes:
c) 🗾	Condo/Twnhse d)	2-4 Plex Comm'l/Ind'l
e) g)	Apt. Bldg. f) Agricultural h)	Mobile Home
i)	Other:	(please specify)
_		
3. Total Value/Sales Price of Property: \$335,000.00		
Deed in Lie	eu of Foreclosure Only (value	e of property) \$0.00
Transfer Ta	x Value:	\$335,000.00
Real Prope	rty Transfer Tax Due:	\$1,306.50
4. If Exempti		
a. Transfer Tax Exemption, per NRS 375.090, Section:		
b. Explai	n Reason for Exemption:	
5 Partial Inte	erest: Percentage being tra	ansferred: %
J. Fartial little	erest. Fercentage being the	ansierred
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any		
The second secon		
additional am	R I 1% 1 (CV) (C) (1 A	" to clean Afficek
Signature <u>⊀</u>	M. WALLING XA	Capacity F O VRUY V UIT TOVICE
Signature		Capacity FSCKDW Offi Cek
SELLER (GI	RANTOR) INFORMATIO	N BUYER (GRANTEE) INFORMATION
	EQUIRED)	(REQUIRED)
Print Name:	Lemon Valley Enterprises, LLC	Print Name: Bluestar Construction, LLC
Address:	256 Tramway Drive Unit B	Address: xxxxxxxxxxxxxxxx 3347 California Avenue
City:	Stateline	City: xxxxxxxxx Signal Hill
State:	NV Zip: 89449	State: NXX CA Zip: XXXXXXX 90755
COMPANY/PERSON REQUESTING RECORDING		
The state of the s	OT THE SELLER OR BUYER)	#### 01 0001
Print Name:	Toiyabe Title	Escrow #TTL-24-2334
Address:	5496 Reno Corporate Drive	
City: Reno		State: NVZip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)