



DOUGLAS COUNTY, NV **2024-1008566**
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 FIRST AMERICAN TITLE MINDEN
 SHAWNYNE GARREN, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Joan C. Wright (775) 687-0202
B. E-MAIL CONTACT AT FILER (optional) jwright@allisonmackenzie.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Joan C. Wright, Esq. Allison MacKenzie, Ltd. 402 N. Division Street Carson City, NV 89703

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME SEWARD HOMES, LLC	OR		
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS P.O. Box 642	CITY Gardnerville	STATE NV	POSTAL CODE 89410
		COUNTRY	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR		
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
		COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Buffalo Creek Art Center, Inc. c/o Allied Loan Servicing	OR		
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS P.O. Box 17942	CITY Reno	STATE NV	POSTAL CODE 89511
		COUNTRY	

4. COLLATERAL: This financing statement covers the following collateral:

All Debtor's personal property, construction materials, furniture, fixtures, inventory and equipment located on the premises described on Exhibit A attached hereto and incorporated herein by this reference and commonly known as 301 Five Creek Road, Gardnerville, Nevada ("Premises") including all plans and permits related to the property in addition to all rights and entitlements appurtenant to the property, including but not limited to all plans, approvals and permits to construct (the "Entitlements").

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate.

TITLE COMPANY TO PROVIDE

17. MISCELLANEOUS:

EXHIBIT 'A'

A parcel of land located within a portion of Section 15, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Beginning at the Northwest corner of Lot C per the AMENDED PLAT OF A PORTION OF JOB'S PEAK RANCH UNIT 1 AMENDING LOTS A, B, C, D, E AND J filed for record January 27, 2011 in the Office of Recorder, Douglas County, Nevada as Document No. 777625, said point falling on the east right-of-way line of Five Creek Road;
thence leaving said east right-of-way line of Five Creek Road, South 89°45'44" East, 173.10 feet;
thence South 00°12'27" West, 659.16 feet;
thence South 65°29'18" West, 99.65 feet to the beginning of a non-tangential curve;
thence along the arc of a curve to the left through a central angle of 32°51'20", having a radius of 171.11 feet, length 98.12 feet and chord bears South 56°41'38" West, 96.78 feet to a point of intersection with a non-tangential line;
thence North 44°00'48" West, 50.66 feet to the beginning of a non-tangential curve;
thence along the arc of a curve to the left through a central angle 55°45'11", having a radius of 159.41 feet, length 155.11 feet and chord bears North 64°57'36" West, 149.07 feet to the beginning of a non-tangential curve;
thence along the arc of a curve to the left through a central angle of 57°47'13", having a radius of 165.53 feet, length 166.95 feet and chord bears South 61°06'24" West, 159.96 feet to a point of intersection with a non-tangential line;
thence South 38°16'15" West, 110.21 feet;
thence South 79°35'45" West, 65.43 feet;
thence North 23°43'56" West, 103.06 feet;
thence North 87°14'55" West, 68.83 feet to the beginning of a non-tangential curve;
thence along the arc of a curve to the right through a central angle of 49°07'57", having a radius of 375.00 feet, length 321.57 feet and chord bears North 27°27'54" East, 311.81 feet;
thence North 52°01'52" East, 214.88 feet to the beginning of a curve;
thence along the arc of a curve to the left through a central angle of 18°32'33", having a radius of 425.00 feet, length 137.54 feet and chord bears North 42°45'36" East, 136.94 feet;
thence North 33°29'19" East, 267.88 feet to the Point of Beginning.

Note: The above metes and bound description appeared previously in that certain Boundary Line Agreement document recorded April 21, 2023, in Book N/A, as Instrument No. 2023-995818.