

APN: 1320-13-000-022

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423



SHAWNYNE GARREN, RECORDER E07

Mail Future Tax Statements To:
Jay Bradley Scheibe and
Eileen Courtney Scheibe
2184 Quail Valley Lane
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jay B. Scheibe (also known as Jay Bradley Scheibe) and Eileen C. Scheibe (also known as Eileen Courtney Scheibe), husband and wife, as joint tenants, do hereby remise, release, and forever quitclaim and transfer all of their interest to **Jay Bradley Scheibe and Eileen Courtney Scheibe, Trustees of the Scheibe Trust, dated May 28, 2024**, and any amendments thereto, in the real property commonly known as 2184 Quail Valley Lane, Minden, NV, APN 1320-13-000-022, situated in Douglas County, State of Nevada, more precisely described as:

See attached Exhibit "A"

(Pursuant to NRS 111.312, the above legal description previously appeared in Deed of Trust recorded on September 8,2020, as Document Number 2020-952115)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: May 28, 2024

Jay B. Scheibe

Eileen C. Scheibe

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Quitclaim Deed from conveying the above described property from Jay B. Scheibe and Eileen C. Scheibe to the Scheibe Trust, dated May 28, 2024, was acknowledged before me, a Notary Public, on May 28, 2024, by Jay B. Scheibe and Eileen C. Scheibe.

Notary Public

Brittanie Brown
NOTARY PUBLIC
STATE OF NEVADA
No. 23-3937-05
Appt. Exp. 11-09-2027
-Millward Law- 1591 Mono Ave, Minden, NV

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND SITUATE WITHIN A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL B AS SHOWN ON THE PARCEL MAP FOR RICHARD D. SORKEN AND BARBARA A. SORKEN, STATE OF NEVADA, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON JANUARY 23, 2006 IN BOOK 106, PAGE 7114, AS INSTRUMENT NO. 666195.

APN# 1320-13-000-022



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>Verified Trust Op</i>	

1. Assessor Parcel Number(s)
1320-13-000-022
- a) _____
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____ 0
- Deed in Lieu of Foreclosure Only (value of property) \$ _____ 0
- Transfer Tax Value: \$ _____ 0
- Real Property Transfer Tax Due: \$ _____ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor/Grantee

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Jay B Scheibe and Eileen C Scheibe
Address: 2184 Quail Valley Lane
City, State, ZIP: Minden, NV 89423

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Jay Bradley Scheibe and Eileen Courtney Scheibe, as Trustees of the Scheibe Trust, dated May 28, 2024
Address: 2184 Quail Valley Lane
City, State, ZIP: Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. **Escrow #** _____
Address: 1591 Mono Ave.
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)