

APN: 141810511018
When recorded, mail to:
GREATER NEVADA MORTGAGE
451 Eagle Station Lane
Carson City, NV 89701

DOUGLAS COUNTY, NV **2024-1008614**
Rec:\$40.00
\$40.00 Pgs=2 **05/30/2024 08:35 AM**
OLD REPUBLIC NATIONAL TITLE INSURANCE
SHAWNYNE GARREN, RECORDER

ASSIGNMENT OF DEED OF TRUST

Loan: 803481 MIN: 10021690000020155 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage** its successors, and assigns under that certain DEED OF TRUST executed by C. BROOKS CUTTER, AN UNMARRIED MAN as Trustor to First Centennial Title Company of Nevada on March 13, 2017 and recorded on March 15, 2017 under Filing No. 2017-895981 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of \$926,000.00 and interest, has endorsed said Note and does hereby **ASSIGN AND TRANSFER** to **Greater Nevada, LLC d.b.a. Greater Nevada Mortgage** all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

Accommodation
Recording

Parcel ID: 141810511018

Commonly known as 142 Dirigo Court, Glenbrook, NV 89413
However, by showing this address no additional coverage is provided.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: May 28, 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: _____
James Anderson,
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

State of NEVADA)
County of CARSON CITY)

On May 28, 2024 before me, Tammy Ann Thomas Notary Public, personally appeared James Anderson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

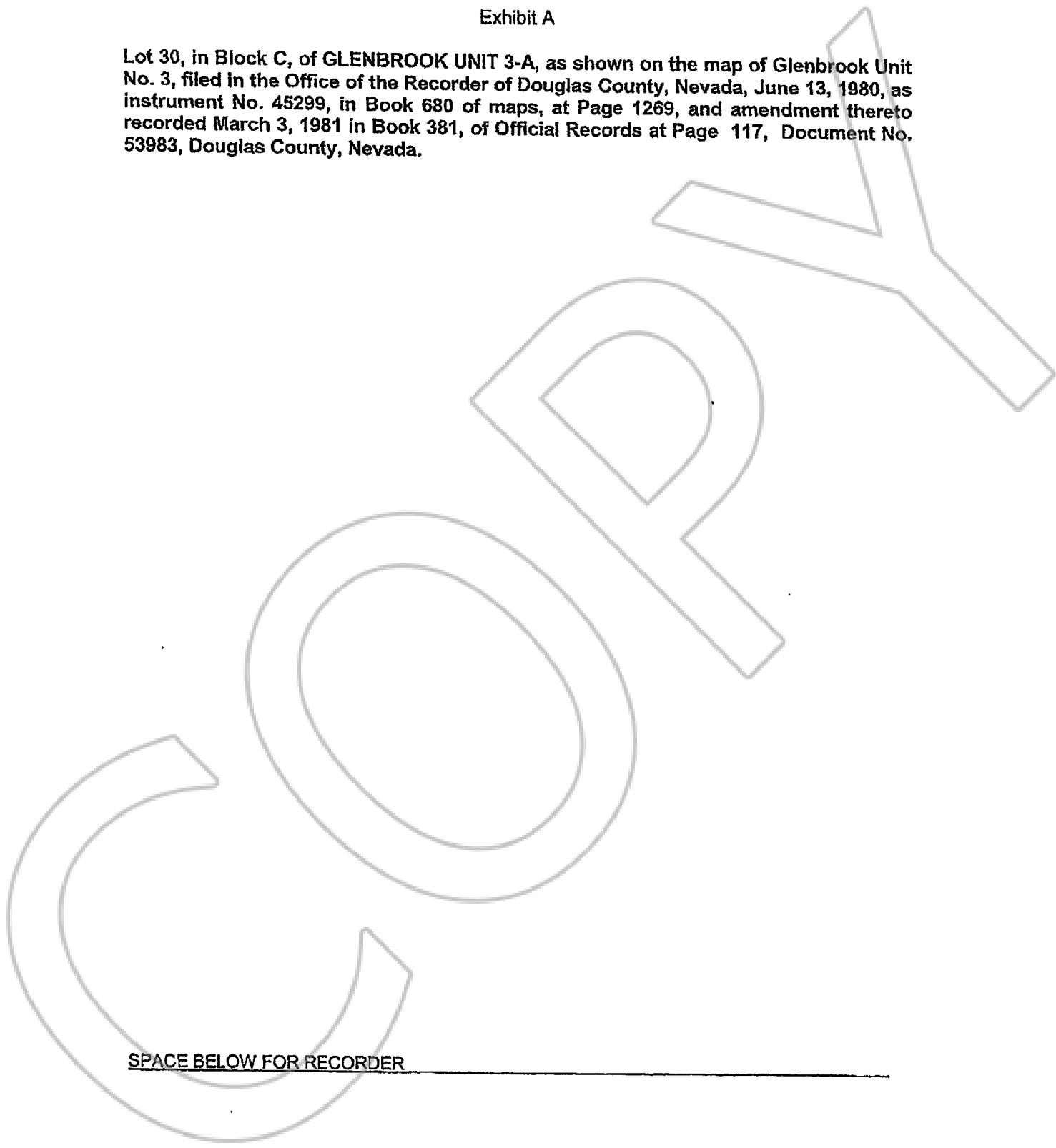
Signature Tammy Ann Thomas (Seal)

 Tammy Ann Thomas
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Expires: 05-23-2026
Appt. No: 22-6507-05

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

Exhibit A

Lot 30, in Block C, of GLENBROOK UNIT 3-A, as shown on the map of Glenbrook Unit No. 3, filed in the Office of the Recorder of Douglas County, Nevada, June 13, 1980, as instrument No. 45299, in Book 680 of maps, at Page 1269, and amendment thereto recorded March 3, 1981 in Book 381, of Official Records at Page 117, Document No. 53983, Douglas County, Nevada.



SPACE BELOW FOR RECORDER
