DOUGLAS COUNTY, NV

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2024-1008615

NAHAC

SHAWNYNE GARREN, RECORDER

APN: 1420-18-214-126

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030).

Recording requested by and when recorded, mail to:

Nevada Affordable Housing Assistance Corporation P.O. Box 15142 Las Vegas, NV 89114

DEED OF RECONVEYANCE

WHEREAS, the Nevada Affordable Housing Assistance Corporation, the Beneficiary under that certain Subordinate Deed of Trust executed by <u>Cecilia K. Label</u>, as Trustor(s), to the Nevada Affordable Housing Assistance Corporation as "Trustee" dated <u>May 16, 2019</u> and recorded in the Office of the Recorder of <u>Douglas</u> County, State of Nevada, on <u>June 12, 2019</u> as Document No. <u>2019-930218</u> wishes to reconvey, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust.

NOW, THEREFORE, the Nevada Affordable Housing Assistance Corporation, the said Trustee, does hereby grant and reconvey to the person or persons legally entitled thereto, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust, in the lands and property therein described, reference to said Subordinate Deed of Trust and the record thereof being hereby made for a description of said property.

IN WITNESS WHEREOF, said Beneficiary and Trustee have executed these presents this 29th day of May, 2024.

| BENEFICIARY: | TRUSTEE: |
|--------------------------------------|--------------------------------------|
| Nevada Affordable Housing Assistance | Nevada Affordable Housing Assistance |
| Corporation | Corporation |
| Ву: | By: 2/2/ |
| Name: Verise V. Campbell | Name: Verise V. Campbell |
| Its: CEO/COO | Its: CEO/COO |

| STATE OF NEVADA))ss: | \ \ |
|--|--|
| COUNTY OFCLARK) | |
| | acknowledged before me on this 29th day of May, |
| 2024 byVerise V. Campbell_ | , as |
| CEO/COO | of the Nevada Affordable Housing Assistance |
| Corporation for and on behalf of the N | evada Affordable Housing Assistance Corporation. |
| JENNIFER J VARSALLONA NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 06-29-25 Certificate No: 21-1787-01 | Jennife Janollona NOTARY PUBLIC |
| | My commission expires: 1, 129125 |
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