DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2024-1008641

\$40.00 Pgs=6

05/30/2024 02:10 PM

GVM LAW, LLP

SHAWNYNE GARREN, RECORDER

E01

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: KIMBERLY GAMBRALL, ESO. GVM LAW, LLP 2540 Douglas Blvd. Suite 100 Roseville, CA 95661

QUITCLAIM DEED

204 Glenbrook Inn Rd. Glenbrook, NV

Documentary Transfer Tax is \$0.00.

APN: 1417-10-710-045



- This is a transfer resulting in a mere change in identity, form or place of 1. organization, and is therefore exempt from the Real Property Transfer Tax (Nevada Revised Statutes Annotated Section 375.090).
- On January 13, 2021, Leavitt Family Partnership, LP, a California limited partnership converted from a limited partnership to a limited liability company Leavitt Family, LLC, a California limited liability company (the "Company"), with ownership before and after the conversion remaining identical.
- The Articles of Conversion were recorded in accordance with California law, in the County of Douglas, State of Nevada on March 12th of 2021, Document Number: 2021-963410.
- Accordingly, the Company is recording this to demonstrate title to property has changed names from Leavitt Family Partnership, LP to Leavitt Family, LLC.

LEAVITT FAMILY PARTNERSHIP, LP hereby transfers, assigns and quitclaims to LEAVITT FAMILY, LLC, that certain unincorporated property in the, County of Douglas, State of Nevada described as follows:

> LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND DESIGNATED AS EXHIBIT "A"

April 28 Dated: May 24, 2024

LEAVITT FAMILY, LLC

By: Margaret G. Leavitt, Manager

By: Jonathan Leavitt, Manager

LEAVITT FAMILY, LLC

By: Margaret G. Leavitt, Manager

By: Jonathan Leavitt, Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF Manin)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DIPU NEPALI
Notary Public - California
Marin County
Commission # 2449132
My Comm. Expires Jun 5, 2027

Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)			\ \
\checkmark) ss.			\ \
COUNTY OF Sacramento)	_		\ \
MAV				\ \
On April 24, 2024 before	ore me,	1 DIB9	, a l	Notary Public,
personally appeared MARGARET	G. LEAVITT,	who proved to n	ne on the basis	of satisfactory
evidence to be the person(s) whose	se name(s) is/a	re subscribed to	o the within in	strument, and

personally appeared MARGARET G. LEAVITT, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

M. DIBAJ
COMM. # 2442833
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXP. Mar. 28, 2027

Notary Public

EXHIBIT A

Parcel 12

Lot 52, Block B, as shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 20, 1980, in Book 180, at Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 01-162-02

Parcel 2:

The exclusive right to use for garage purposes that parcel designed by "Garage Essement" that is appurtenant to Lot 52 in Block B as shown on the Second Amended Plat of Glenbrook Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 30, 1980.



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1418-10-710-045	
b)	
c)	\ \
d)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	29
	FOR RECORDERS OPTIONAL USE ONLY
· · · · · · · · · · · · · · · · · · ·	BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: Op Agmt & Partnership Agmt - Verified
i)	Op Agint & Partnership Agint - Vernieu
3. Total Value/Sales Price of Property:	2
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ <u></u>
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	\ \\
a. Transfer Tax Exemption per NRS 375.090,	Section # 375.090 (1)
b. Explain Reason for Exemption: Change in	identity, form or place of organization.
	200 0
Partial Interest: Percentage being transferred:	<u>100.0</u> %
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	the best of their information and belief, and can be
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
Signature Maynt Ahmitt	Capacity Partner
	/ / Namelan
Signature MMMM Almost T	Capacity Member
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Leavitt Family Partnership, L.P.	Print Name: Leavitt Family, LLC
Address: 5544 Linda Lane	Address: 5544 Linda Lane
	City: Carmichael
	State: CA Zip: 95608
State: <u>CA</u> <u>Zip: 95608</u>	State. OA
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)