

DOUGLAS COUNTY, NV  
RPTT:\$9126.00 Rec:\$40.00  
\$9,166.00 Pgs=2

**2024-1008647**

**05/30/2024 03:23 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1219-12-002-003  
R.P.T.T.: \$9,126.00  
Escrow No.: 24041536-SA  
When Recorded Return To:  
The Debra Hood Grayley Seperate Property  
Trust  
297 Corsair Way  
Seal Beach, CA 90740

Mail Tax Statements to:  
The Debra Hood Grayley Seperate Property  
Trust  
297 Corsair Way  
Seal Beach, CA 90740

SPACE ABOVE FOR RECORDER'S USE

## **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Amber L. Turner, Trustee of The Amber L. Turner Revocable Trust dated September 12, 2012**

do(es) hereby Grant, Bargain, Sell and Convey to

**Debra Hood Grayley, Trustee of The Debra Hood Grayley Seperate Property Trust**

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 6, of Final Map of Sheridan Meadows Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 21st, 1973, as Document No. 66349.

Assessors Parcel No.: 1219-12-002-003

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all water, water rights, ditch, ditch rights, well and well rights appurtenant to the subject property.

Dated this 14<sup>th</sup> day of May, 2024.

The Amber L. Turner Revocable Trust dated September 12, 2012

BY: Amber L. Turner  
Amber L. Turner  
Trustee

STATE OF <sup>CH</sup> ~~Nevada~~ Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on this 14 day of May, 2024 by Amber L. Turner, as Trustee of The Amber L. Turner Revocable Trust dated September 12, 2012.

Cynthia Haggard  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1219-12-002-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$2,340,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$2,340,000.00  
 d. Real Property Transfer Tax Due: \$9,126.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Cynthia Haggard* Capacity: Grantor Escrow  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Amber L. Turner, Trustee of The Amber L. Turner Revocable Trust dated  
 Print Name: September 12, 2012  
 Address: 11324 E. Caribbean Ln  
 City: Scottsdale  
 State: AZ Zip: 85255

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Debra Hood Grayley, Trustee of The Debra Hood Grayley Seperate Property  
 Print Name: Trust  
 Address: 297 Corsair Way  
 City: Seal Beach  
 State: California Zip: 90740

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: First Centennial Title Company of Nevada Esc. #: 24041536-SA  
 Address: 1352 Hwy 395, Ste 114  
 City: Gardnerville State: NV Zip: 89410