

DOUGLAS COUNTY, NV **2024-1008661**
RPTT:\$2769.00 Rec:\$40.00
\$2,809.00 Pgs=3 **05/31/2024 10:06 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

APN: 1220-03-112-021
R.P.T.T.: \$2,769.00
Escrow No.: 24041656-SA
When Recorded Return To:
The Lambert Family Trust, U/A dated
November 28, 2001
924 Lake Davis Road
Portola, CA 96122

Mail Tax Statements to:
The Lambert Family Trust, U/A dated
November 28, 2001
924 Lake Davis Road
Portola, CA 96122

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert E. Gaensslen, Trustee of The Robert E. Gaensslen Declaration of Trust

do(es) hereby Grant, Bargain, Sell and Convey to

Kirk R. Lambert and Dana R. Lambert, Trustees of The Lambert Family Trust, U/A dated November 28, 2001

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 17 day of May, 2024.

The Robert E. Gaensslen Declaration of Trust

BY: Robert E. Gaensslen
Robert E. Gaensslen
Trustee

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me on this 17 day of MAY, 2024 by Robert E. Gaensslen, as Trustee of The Robert E. Gaensslen Declaration of Trust.

Laurel Ann Frahm Hastings
Notary Public

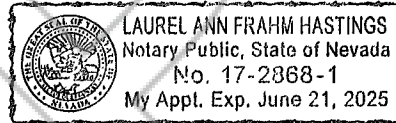
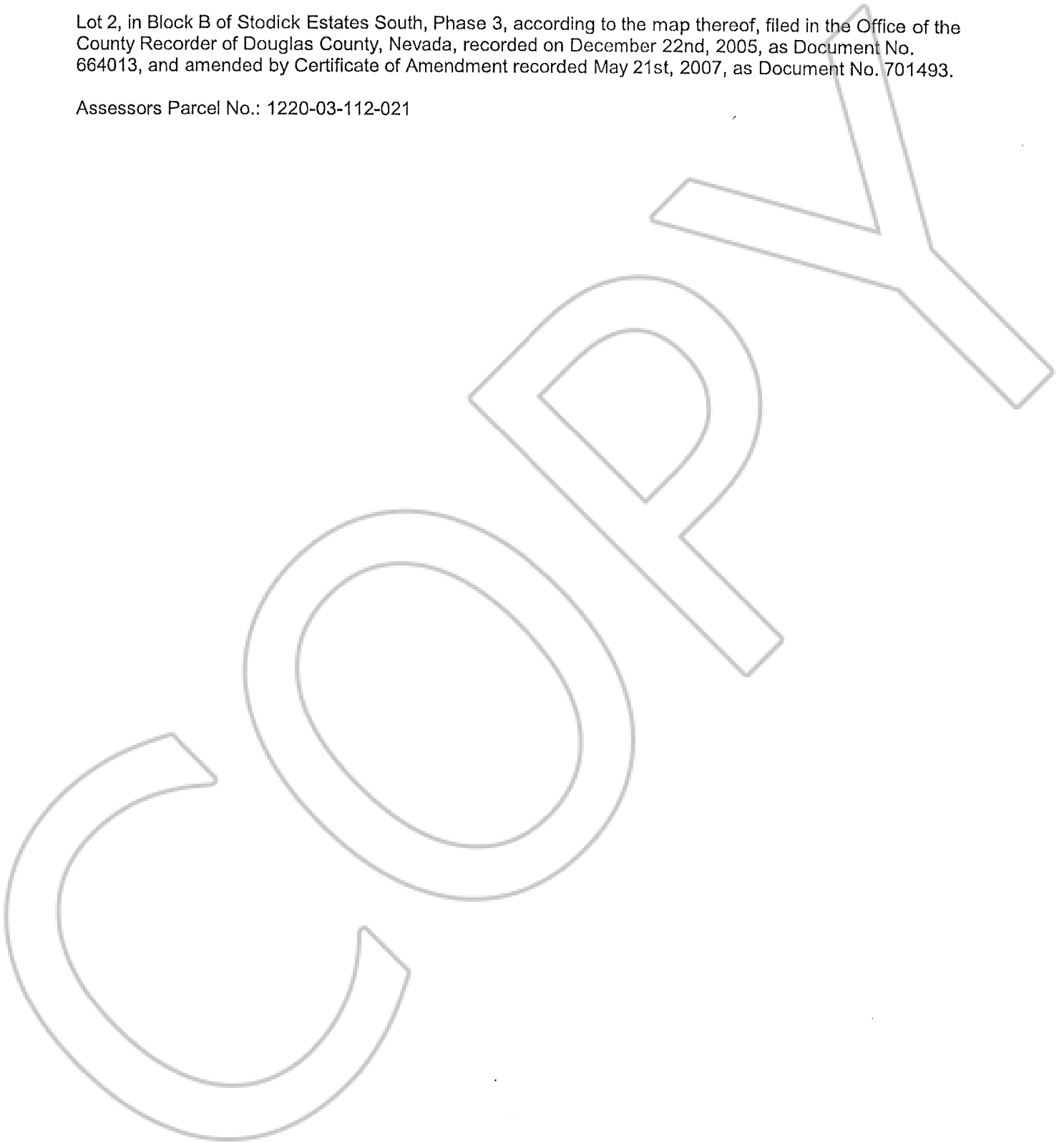


EXHIBIT "A"

Lot 2, in Block B of Stodick Estates South, Phase 3, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 22nd, 2005, as Document No. 664013, and amended by Certificate of Amendment recorded May 21st, 2007, as Document No. 701493.

Assessors Parcel No.: 1220-03-112-021



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-03-112-021
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument No.: _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sale Price of Property: \$710,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$710,000.00
 d. Real Property Transfer Tax Due: \$2,769.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *RA* Capacity: Grantor *ESCRW*
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert E. Gaensslen, Trustee of The Robert E. Gaensslen Declaration of Trust
 Address: 10517 Grazia Avenue
 City: Las Vegas
 State: NV Zip: 89135

Print Name: Kirk R. Lambert and Dana R. Lambert, Trustees of The Lambert Family Trust, U/A dated November 28, 2001
 Address: 924 Lake Davis Road
 City: Portola
 State: California Zip: 96122

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24041656-SA
 Address: 1352 Hwy 395, Ste 114
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED