



SHAWNYNE GARREN, RECORDER

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1419-26-711-016

or

**Assessor's Manufactured Home ID Number:**

**Recording Requested by and Mail to:**

Name: Kimberlie Andermahr

Address: PO Box 1224

City/State/Zip: Genoa NV 89411

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing jointly for benefit of both)     By Husband (filing jointly for benefit of both)
- Other (describe): Unmarried Trustee of the Trust

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:**

Kimberlie Frances Andermahr, Trustee of The Kimberlie Frances Andermahr Living Trust dated August 29, 2017

do individually or severally certify and declare as follows:

KIMBERLIE FRANCES ANDERMAHR

is/are now residing on the land, premises (or manufactured home) located in the city/town of Genoa, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See EXHIBIT "A" attached hereto and made a part hereof.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 28 day of May, 20 24

Signature

KIMBERLIE FRANCES ANDERMAHR  
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS  
me on 05/28/2024  
(date)

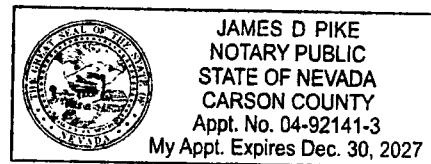
This instrument was acknowledged before

Notary Seal

By KIMBERLIE FRANCES ANDERMAHR  
Person(s) appearing before notary

By  
Person(s) appearing before notary

Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Lot 62 in Block D , as set forth on Final Subdivision Map, Planned Unit Development PD 05-001, Summit Ridge at Genoa Lakes Golf Resort Phase 3A, according to the map thereof, filed in the office of the County Recorder for Douglas County, State of Nevada, on September 12, 2007, in Book 907, Page 2074, as Document No. 709043, Official Records.

**PARCEL 2:**

Together with the following easements for Access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, in Book 298, Page 4658, as Document No. 433367, Official Records.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004, in Book 204, Page 954, as Document No. 603680, Official Records.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled CANYON CREEK MEADOWS PHASE 1, according to the plat thereof filed on February 11, 2004, in Book 204, Page 4470, as Document No. 604356, Official Records.

An easement for non-exclusive access purposes with the Easement Area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al, recorded on December 31, 1996, in Book 1296, Page 4911, as Document No. 403934, Official Records.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property, and the installation, construction, repair, maintenance, and replacement of roadway improvements within the Easement Area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain Document entitled "Grant of Relocatable Private Access Easement (#OS6)", executed by Ronald L. Simek, recorded on February 3, 2004, in Book 204, Page 862, as Document No. 603676, Official Records.

**PARCEL 3:**

Also Together with the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005, in Book 305, Page 14366, as Document No. 640526, Official Records.

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006, in Book 506, Page 168, as Document No. 673811, Official Records.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 506, Page 347, as Document No. 673835, Official Records.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 506, Page 377, as Document No. 673836, Official Records.

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006, in Book 706, Page 8118, as Document No. 680413, Official Records.

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement", recorded December 1, 2006, in Book 1206, Page 66, as Document No. 689800, Official Records.

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