

APN: 1420-28-510-056
R.P.T.T.: \$2,730.00
Escrow No.: 24040960-SA
When Recorded Return To:
Dustin M. Kirchner and Tiffany L. Kirchner
1447 Cardiff Dr.
Gardnerville, NV 89410

Mail Tax Statements to:
Dustin M. Kirchner and Tiffany L. Kirchner
1447 Cardiff Dr.
Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$2730.00 Rec:\$40.00
\$2,770.00 Pgs=2
2024-1008873
06/07/2024 12:22 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald R. Thompson and C. L. Thompson, as Trustees of the Gerald R. and C. L. Thompson Family Trust, dated March 30,1999

do(es) hereby Grant, Bargain, Sell and Convey to

Dustin Kirchner and Tiffany Kirchner, husband and wife as joint tenants with right of survivorship

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 14, in Block B, of Mission Hot Springs, Phase 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 1st, 1987, as Document No. 157492, and as amended by Certificate of Amendment recorded October 19, 1990, as Document No. 237003, Official Records.

Assessors Parcel No.: 1420-28-510-056

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 15 day of May, 2024.

The Gerald R. and C. L. Thompson Family Trust, dated March 30, 1999

BY: Gerald R. Thompson
Gerald R. Thompson
Trustee

BY: C. L. Thompson
C. L. Thompson
Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 15 day of May, 2024 by Gerald R. Thompson, as Trustee and C. L. Thompson, as Trustee of The Gerald R. and C. L. Thompson Family Trust, dated March 30, 1999.

Cynthia Haggard
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-28-510-056
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$700,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$700,000.00
 d. Real Property Transfer Tax Due: \$2,730.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Cynthia Hogge* Capacity: Grantor Escrow
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Gerald R. Thompson and C. L. Thompson, as Trustees of the Gerald R. and C. L. Thompson Family Trust, dated
 Print Name: March 30, 1999
 Address: 2965 Vicky Lane
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Dustin M. Kirchner and Tiffany L. Kirchner
 Print Name: Kirchner
 Address: 1447 Cardiff Dr.
 City: Gardnerville
 State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24040960-SA
 Address: 1352 Hwy 395, Ste 114
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED