DOUGLAS COUNTY, NV

RPTT:\$2609.10 Rec:\$40.00

\$2,649.10 Pgs=2

2024-1008922

06/10/2024 01:19 PM

FIRST AMERICAN TITLE MINDEN SHAWNYNE GARREN, RECORDER

A.P.N.:

1320-29-110-034

File No:

143-2673960 (et)

R.P.T.T.:

\$2,609.10

When Recorded Mail To: Mail Tax Statements To: Jeanne Thomas PO BOX 6925 Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jacquelyn A. Redditt, Trustee of the J.R. Trust dated August 23, 2013

do(es) hereby GRANT, BARGAIN and SELL to

Jeanne Thomas, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 447, in Block E, as shown on the Final Map # 1008-8 for WINHAVEN, UNIT NO. 8, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997 of Official Records at Page 2125, as Document No. 421412.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Jacquelyn A. Redditt, Trustee of the dated August 23, 2013 Jacquelyn A. Redditt, Trustee	e J.R. Trust		
STATE OF NEVADA			
COUNTY OF DOUGLAS	SS.	/ /	
This instrument was acknowledged Jacquelyn A. Redditt, Trustee.	before me on	£, 2024	by
Notary Public (My commission expires: 6 -10 -	Harrell 2026	Notary Pu	Y LINN HARRELL ublic - State of Nevada I Recorded in Douglas County 4-05 - Expires June 10, 2026
This Notary Acknowledgement is att No. 143-2673960.	tached to that certain Grant,	Bargain Sale Deed un	der Escrow

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \		
a)_	1320-29-110-034	\ \		
b)_		\ \		
c)_ d)_		\ \		
2.	Type of Property			
a)	Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm1/Ind1	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$669,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (_\$)		
	c) Transfer Tax Value:	\$669,000.00		
	d) Real Property Transfer Tax Due	\$2,609.10		
4.	If Exemption Claimed:	. \/ /		
	a. Transfer Tax Exemption, per 375.090, Section	on:		
	b. Explain reason for exemption:	\		
_	Pointiel Turbusets Personale as help throughouse	10		
5. Partial Interest: Percentage being transferred:				
375.060 and NRS 375.110, that the information provided is correct to the best of their				
info	rmation and belief, and can be supported by do information provided herein. Furthermore, the	cumentation if called upon to substantiate		
clair	med exemption, or other determination of addi	tional tax due, may result in a penalty of		
10% Sell	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and		
Sign	nature: Allquelyn a. Reddt	Capacity: Grantor		
- 1	nature:	Capacity:		
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
	t Name: J.R. Trust	Print Name: <u>Jeanne Thomas</u>		
Add	ress: P.O. Box 1709	Address: PO BOX 6925		
City		City: Gardnerville		
Stat		State: NV Zip: 89460		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance				
	t Name: Company	File Number: 143-2673960 et/ et		
	ress 1663 US Highway 395, Suite 101	Chahar AB/		
City	: Minden (AS A PUBLIC RECORD THIS FORM MAY	State: NV Zip: 89423		
	(US & LODITIC VECOUR LLITS LOVAL LAW)	שב הבכסהטבטן ויוזכרסו זבויובט)		