DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

Pgs=1

**2024-1008945** 06/11/2024 09:24 AM

FIRST AMERICAN - TITLE

SHAWNYNE GARREN, RECORDER

Property Tax ID # 1022-10-002-100

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 9649771.5

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

any Notice of Sale under the Trust Deed filed for record of	on the <u>3RD</u> day of <u>APRIL</u> , 2007
and recorded in Book 0407 Page 69	as Entry No. 698452
	order, State of NV executed by
Brian W Hardy	
	as Trustor; in which
Nevada State Bank	
Nevada Title Company	is named as Beneficiary and as Trustee.
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Co	ollection Department at PO Box 9199 Ogden UT 84409.
LOT 161, OF TOPAZ RANCH ESTATES UNIT NO. THE OFFICE OF THE COUNTY RECORDER OF D FEBRUARY 20, 1967, IN BOOK 47, PAGE 761, AS	
PROPERTY ADDRESS: 1350 CINDERCONE COURT, W	/ELLINGTON, NV 89444
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Kankon
On this 5th day of MARCH	Kaya Priest, Home Equity Processor personally appeared before me, the
<u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, behalf of said corporation by authority of its by-laws (or	me duly sworn, did say that he/she the said HOME EQUITY a corporation, and that said instrument was signed in
NOTARY PUBLIC RESIDING AT  My Commission Expires: 1106 2024	JENTRI LEE  NOTARY PUBLIC • STATE OF UTAH  COMMISSION NO. 715021  COMM. EXP. 11/05/2024

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of