

DOUGLAS COUNTY, NV

2024-1008972

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\$40.00

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06/11/2024 12:49 PM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 132034002020

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 809556
Request No: 144053

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Christopher Allen Griffith and Yvette T. Griffith, husband and wife as joint tenants with right of survivorship

Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage

Property address: 1596 Scoti Lane, Gardnerville NV 89410

Deed of Trust dated: 10/23/2020

Recorded on 10/29/2020 in the official records of Douglas Nevada at 2020-955465 .

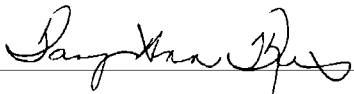
Dated 06/10/2024

Greater Nevada, LLC dba Greater Nevada Mortgage

By: 
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 06/10/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026

