

A.P.N. 1320-02-001-105

Recording Request by:
 Surratt Law Practice, PC
 3705 Lakeside Drive
 Reno, Nevada 89509

Mail Future Tax Statements to:
 Taylor Michael Parsons
 2584 Mackay Way
 Minden, NV 89423

QUITCLAIM DEED

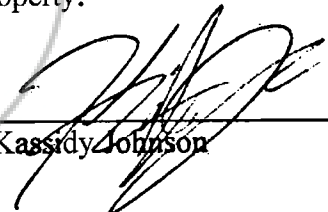
For valuable consideration, receipt of which is hereby acknowledged, Cassidy Johnson, an unmarried woman, does hereby Release and forever Quitclaim to Taylor Michael Parsons, an unmarried man, and Kristi Parsons, an unmarried woman, all of her rights, title and interests in and to the real property situated in the unincorporated area, County of Douglas, State of Nevada, described as follows:

Lot 34, of Pioneer Heights Subdivision, Phase 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 13th, 1961, as Document No. 17360.

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof, and more particularly described as (common address).

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties and/or obtained from the county assessor/recorder's website. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

DATE: June 3, 2024



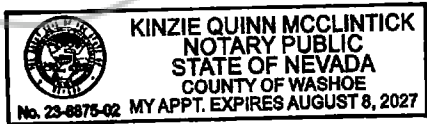
 Cassidy Johnson

State of Nevada)
)ss:
 County of Washoe)

On this 3rd day of June, 2024, personally appeared before me, a notary public, Cassidy Johnson, personally known or proved to me to be the person whose signature is subscribed to this instrument, who acknowledged that he executed the instrument.



 Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1320-02-001-105
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Doc #1005583 - js</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4
- b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants or tenants in common.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee (s)

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Kassidy Johnson

Address: 2584 Mackay Way

City: Minden

State: NV Zip: 89423

(REQUIRED)

Print Name: Taylor Michael Parsons and Kristi Parsons, Grantees

Address: 2584 Mackay Way

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Surratt Law Practice, PC Escrow # _____

Address: 3705 Lakeside Drive

City: Reno State: NV Zip: 89509