

APN: 1320-33-810-057
R.P.T.T.: \$2,094.30
Escrow No.: 24041850-SA
When Recorded Return To:
Jordan Perdue
820 Bucks Way
Carson City, NV 89705

Mail Tax Statements to:
Jordan Perdue
820 Bucks Way
Carson City, NV 89705

DOUGLAS COUNTY, NV
RPTT:\$2094.30 Rec:\$40.00
\$2,134.30 Pgs=3
2024-1008986
06/12/2024 09:09 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry Pierson and Layla Joyce Pierson, husband and wife, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Jordan Perdue, an unmarried woman

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 17th day of June, 2024.

[Signature]
Jerry Pierson

[Signature]
Layla Joyce Pierson

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 17th day of June, 2024 by Jerry Pierson and Layla Joyce Pierson.

[Signature]
Notary Public

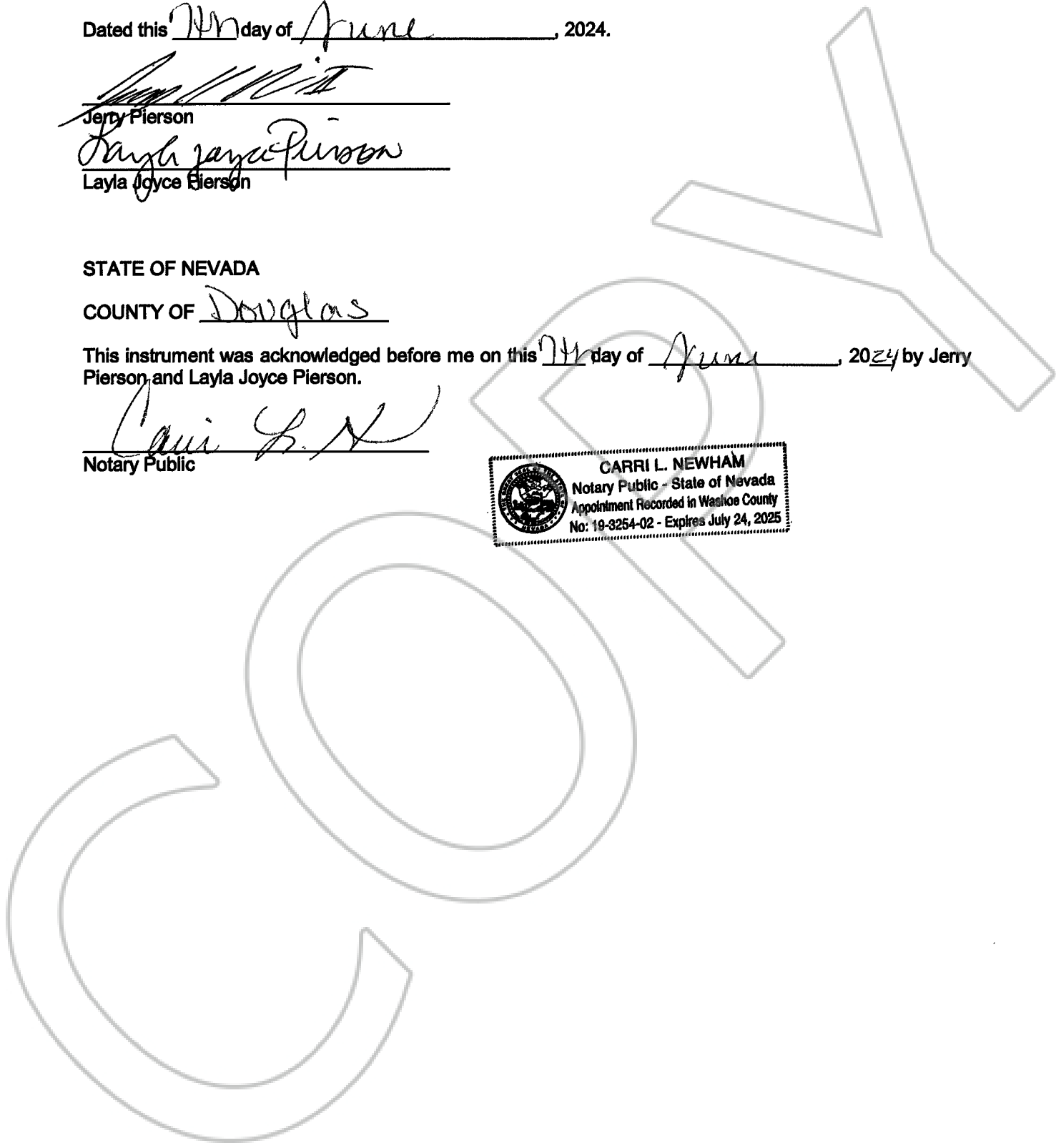
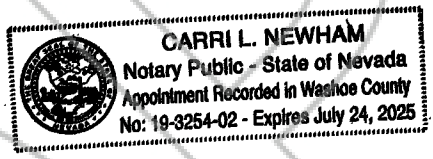


EXHIBIT "A"

Lot 108, in Block G of Final Subdivision Map of Chichester Estates, Phase 1, Map #FSM-1006, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on September 12th, 1995, as Document No. 370215, and amended by Certification of Amendment recorded March 5, 1997, as Document No. 407852, and further amended by Certification of Amendment recorded July 17, 2001, as Document No. 518480, of Official Records.

Assessors Parcel No.: 1320-33-810-057



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-33-810-057
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

- | | |
|---|---------------------|
| 3. a. Total Value/Sale Price of Property: | <u>\$537,000.00</u> |
| b. Deed in Lieu of Foreclosure Only (value of property) | <u>(\$0.00)</u> |
| c. Transfer Tax Value: | <u>\$537,000.00</u> |
| d. Real Property Transfer Tax Due: | <u>\$2,094.30</u> |

4. **IF EXEMPTION CLAIMED:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: SA Capacity: Grantor Escrow

Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Jerry Pierson and Layla Joyce Pierson</u>	Print Name: <u>Jordan Perdue</u>
Address: <u>P.O. Box 592</u>	Address: <u>820 Bucks Way</u>
City: <u>Genoa</u>	City: <u>Carson City</u>
State: <u>NV</u> Zip: <u>89411</u>	State: <u>Nevada</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24041850-SA

Address: 1352 Hwy 395, Ste 114

City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED