DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2024-1008989 06/12/2024 09:19 AM

ALLIED LOAN SERVICING

Pas=2

APN: 1022-09-001-105

Recording Requested by:
Allied Loan Servicing LLC
190 W. Huffaker, Suite 408
Reno, Nevada 89511

When Recorded Mail to:

Allied Loan Servicing LLC 190 W. Huffaker, Suite 408 Reno, Nevada 89511

IC No.: 3161



00182560202410089890020021

SHAWNYNE GARREN, RECORDER

SUBSTITUTION OF TRUSTEE & DEED OF RECONVEYANCE

The undersigned hereby affirms that there is no Social Security number contained in this document

The undersigned Beneficiaries, in and under the provisions of that certain Deed of Trust executed by LINDA K. MARTIN, AN UNMARRIED WOMAN and DOUGLAS H. HOTH, AN UNMARRIED MAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Trustor, to FIRST AMERICAN TITLE INSURANCE CORPORATION, a Nebraska Corporation, as Trustee for TERI L. TATOM, an unmarried woman, Beneficiary, dated December 8, 2023, and recorded on December 11, 2023 as Document No.2023-1003082 of Official Records in the office of the Recorder of Douglas County, State of Nevada, do(es) in accordance with the provisions of said Deed of Trust, hereby give notice of the Substitution and Appointment of TERI L. TATOM, in place and instead of FIRST AMERICAN TITLE INSURANCE CORPORATION, a Nebraska Corporation the Trustee above named, and do(es) hereby vest in said Deed of Trust upon the Trustee therein named. And whereas the indebtedness secured, to be paid by the Deed of Trust above mentioned has been fully paid and/or satisfied.

NOW THEREFORE, **TERI L. TATOM**, substituted Trustee, does hereby GRANT AND RECONVEY unto the parties entitled thereto without warranty, all the estate and interest derived to the said Trustee under said Deed of Trust in the lands therein described, situated in the County of **Douglas**, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated:

by:

TERI L. TATOM, as Beneficiary & Substituted Trustee

State of HINSWA_, County of FAMERINEY) ss.

on My Ty , before me, My in and for said County and State, personally appeared (V, Y) XOXOM to me on the basis of satisfactory evidence) to be subscribed to the within instrument and acknowle same in his/her/their authorized capacity(ies), and instrument the person(s), or the entity upon behalinstrument. WITNESS my hand and official seal.	the person(s) whose name(s) is/are dged to me that he/she/they executed the d that by his/her/their signature(s) on the
Signature Manual UV	MORGAN PARMENTIER Notary Public State of Alaska My Commission Expires Jan 1, 2026
No. My	otary Public for <u>AIASVA</u> County <u>AIIY</u> C