

DOUGLAS COUNTY, NV

2024-1008992

RPTT:\$565.50 Rec:\$40.00

\$605.50 Pgs=2

06/12/2024 09:57 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1022-18-002-007

R.P.T.T.: \$565.50

Escrow No.: 24041922-SA

When Recorded Return To:

Thomas Szuch

3224 E. Ocean View Ave Apt #9

Norfolk, VA 23518

Mail Tax Statements to:

Thomas Szuch

3224 E. Ocean View Ave Apt #9

Norfolk, VA 23518

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric J. Goss, a married man, as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

Thomas Szuch, a married man, as his sole and separate property


all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 38, in Block A of Holbrook Highlands, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 22nd, 1978, as Document No. 18825..

Assessors Parcel No.: 1022-18-002-007

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Dated this 29 day of May, 2024.

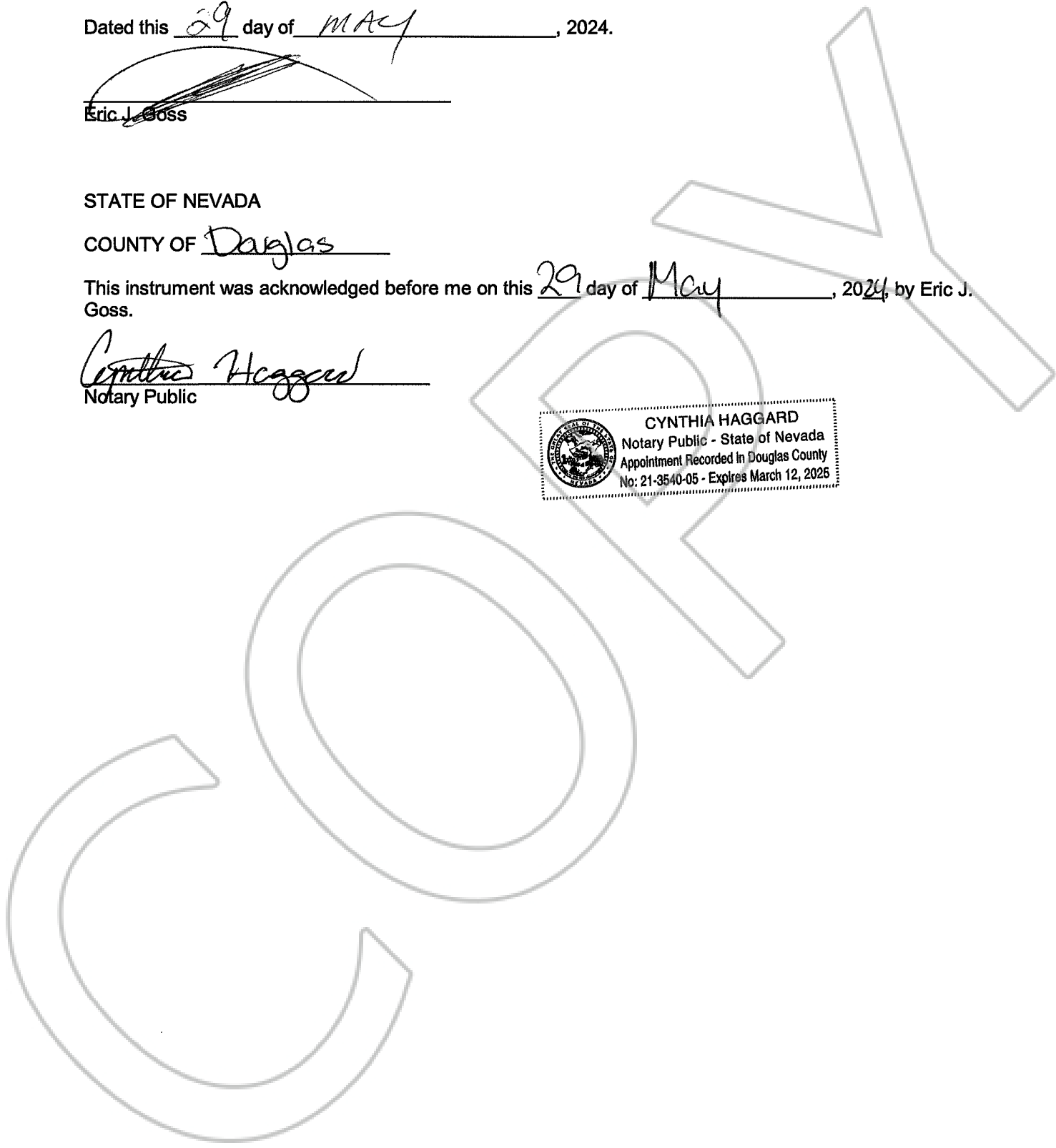

Eric J. Goss

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 29 day of May, 2024, by Eric J. Goss.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1022-18-002-007
 b) _____
 c) _____
 d) _____

2. Type of Property:
- a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$145,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$145,000.00
 d. Real Property Transfer Tax Due: \$565.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Cynthia Heggen* Capacity: Grantor Escrow
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Eric J. Goss</u>	Print Name: <u>Thomas Szuch</u>
Address: <u>17263 Locust Ave</u>	Address: <u>3224 E. Ocean View Ave Apt #9</u>
City: <u>Patterson</u>	City: <u>Norfolk</u>
State: <u>CA</u> Zip: <u>95363</u>	State: <u>Virginia</u> Zip: <u>23518</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24041922-SA
 Address: 1352 Hwy 395, Ste 114
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED