

APN: 1022-18-002-007  
R.P.T.T.: \$0.00  
Escrow No.: 24041922-SA  
When Recorded Return To:  
Thomas Szuch  
1548 Moss Circle  
Gardnerville, NV 89410

Mail Tax Statements to:  
Thomas Szuch  
1548 Moss Circle  
Gardnerville, NV 89410

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=3  
2024-1008993  
06/12/2024 09:57 AM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
SHAWNYNE GARREN, RECORDER E05

SPACE ABOVE FOR RECORDER'S USE

**DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Jill Hanmer, spouse of Grantee, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Thomas Szuch, a married man as his sole and separate property all that real property situate in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 38, in Block A of Holbrook Highlands, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 22nd, 1978, as Document No. 18825..

Assessors Parcel No.: 1022-18-002-007

It is the intent of Grantor herein to divest Herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 7<sup>th</sup> day of June, 2024.

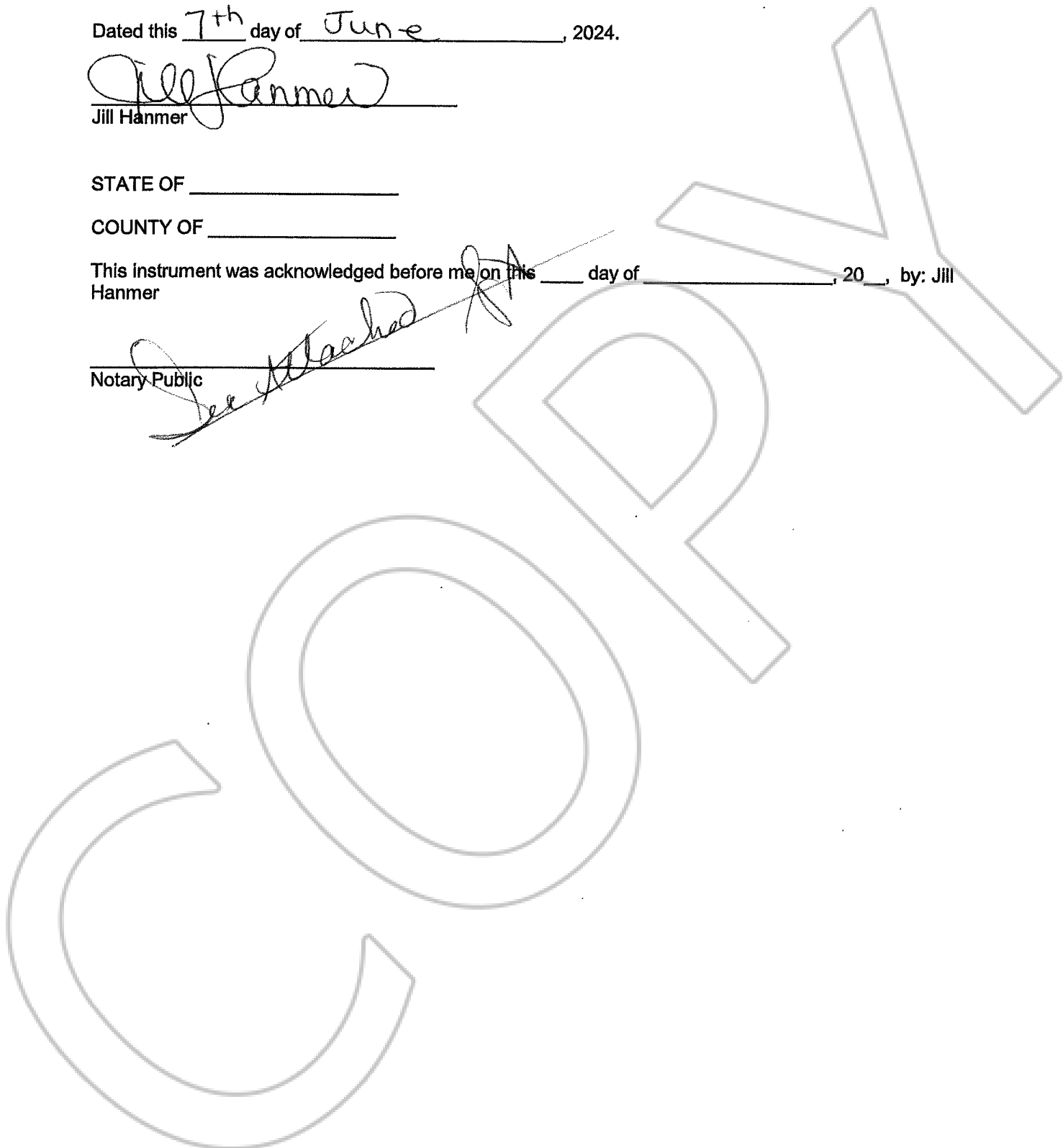
Jill Hanmer  
Jill Hanmer

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by: Jill Hanmer

See Attached  
Notary Public



SPACE BELOW FOR RECORDER

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of PLACER

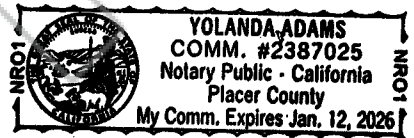
On JUNE 7, 2024 before me, YOLANDA ADAMS, NOTARY PUBLIC,  
(insert name and title of the officer)

personally appeared JILL HANMER  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1022-18-002-007  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$0 \_\_\_\_\_

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor [Signature]  
 Signature \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Jill Hanmer, spouse of Grantee  
 Address: 3224 E. Ocean View Ave Apt #9  
 City: Norfolk  
 State: VA      Zip: 23518

Print Name: Thomas Szuch, a married man as his sole and separate property  
 Address: 3224 E. Ocean View Ave Apt #9  
 City: Norfolk  
 State: VA      Zip: 23518

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 24041922-SA  
 Address: 1352 Hwy 395, Ste 114  
 City: Gardnerville      State: NV      Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED