DOUGLAS COUNTY, NV

GLAS COUNTT,

2024-1009033

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06/13/2024 08:28 AM

MORTGAGE CONNECT LP - VENDOR ID 38044

SHAWNYNE GARREN, RECORDER

APN:142029810022		,		( )	
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LICO CINANOINO CTATEMENT AMENIDMENI	~			\ \	
UCC FINANCING STATEMENT AMENDMEN' FOLLOW INSTRUCTIONS	ı			\ \	
A. NAME & PHONE OF CONTACT AT FILER (optional)			-		
A. White a Friend of Gottino Military	i				
B. E-MAIL CONTACT AT FILER (optional)			The state of the s		·
filings@goodleapsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)					N
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					- N
GoodLeap,LLC	X		la .	1	. \
PO Box # 981440			\		1
El Paso, TX 79998- 1440			١.		1
	< <u> </u>	1	1		
1a. INITIAL FINANCING STATEMENT FILE NUMBER	11		_	R FILING OFFICE USE O	
2322-991433 11/07/2022		this FINANCING STATEM (or recorded) in the REAL  Files, attach Amendment Adde	ESTATE F	NDMENT is to be filed [for re RECORDS in UCC3Ad) <u>and</u> provide Debtors	s name in item 13
2. TERMINATION: Effectiveness of the Financing Statemen: identified above	e is terminate: wi				
Statement					
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7th For partial assignment, complete items 7 and 9 and also indicate affected or		Assignee in item 7c <u>and</u> rame of	Assignor	in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identified ab	The same of the sa	o the encurity interest(s) of Sec.	red Pady	authorizing this Captinustion	Statement is
continued for the additional period provided by applicable law	ove will respect t	o the security interest(s) 31.3ecc	red raity	admonzing this Continuation	i Glatement is
5 PARTY INFORMATION CHANGE:	_				
	e of these thre≘ box IGE name and,or ac		e: Comple	te itemDELETE name: G	live record name
This Change affects Debtor or Secured Farty of record item 6:	a or 6b; <u>and</u> ite n 7a	cr7b and item 7c7a cr7b.;	and item 70	to be celeted in ite	m 6a or 6b
<ol> <li>CURRENT RECORD INFORMATION: Complete for Party information Changes.</li> <li>ORGANIZATION'S NAME</li> </ol>	ge - provide only <u>o</u>	пе лате (ба ог бр)			· · · · · ·
	/	. \ `			
GB. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITION	VAL NAME(S)/INITIAL(S)	SUFFIX
Moore	Richard				
<ol> <li>CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information.</li> <li>ORGANIZATION'S NAME</li> </ol>	ion Change - provide or	nty one name (7a or 7b) (use exact ful name	ne; do not on	nit, modify, or abbreviate any part of t	he Debtor's name)
		] ]			
75. INDIVIDUAL'S SURNAME		/ //		, <del></del> ,	
				······································	
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		/			SUFFIX
	The state of the s				
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD	O collateral	DELETE collateral R	ESTATE c	overed collateral AS	SSIGN collateral
Indicate collateral:					
\ \ /					
		<del></del>			
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AI If this is an Amendment authorized by a DEBTOR, check here  and provide or			ame of Ass	signor, if this is an Assignmen	t)
9a. ORGANIZATION'S NAME	name of authorizing	3 000101			
GoodLeap,LLC					
OR 96 INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA 2203099870 TERM Debtors: Richard I	Moore				

FOLLOW INSTRUCTIONS	ENT ADDENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 2022-991433 17/07/2				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Seme as	em 9 on Amendment form			
12a. OFGANIZATION'S NAME				
GoodLeap,LLC		$\wedge$		
OR 12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME		\ \		
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX  THE ABOVE SPACE IS FO	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
13. Name of DESTOR on related financing statement (Name or a curre one Debtor name (13a or 13b) (use exact, full name; do not crist, modify,		s - see Instruction item 13): Provide only		
13a. ORGANIZATION'S NAME				
OR 13b, INDIVIDUAL'S SURNAME Mocre	FIRST PERSONAL NAME ADDIT ONAL N	IAME(S)/INITIAL(S) SUPFIX		
14. ADDITIONAL SPACE FOR (TEM 8 (Collateral):				
15, This FINANCING STATEMENT AMENDMENT:	17 Description of real estate:			
covers timber to be out covers as-extracted collareral $\overline{\mathbf{X}}$ i	filed as a fixture filling 1172 Chaparral Ct, Minden, NV, 8	9423		
<ol> <li>Name and address of a RECORD CWNER of real estate de stribed in item (if Deptor does not have a record interest);</li> </ol>				
Richard Moore				
THE ISSUED IN COLUMN TO THE IS				
	County DOUGLAS			
/				
	APN 142029810022			
	LOT:13 BLK B SUBD:SARATOGA SEC/TWN/RNG/MER:SEC 29 TW			
18. MISCELLANEOUS:				