

Assessor's Parcel Numbers: 1318-27-002-002

When Recorded mail to:
Master Service Plumbing
325 Sunshine Lane
Reno NV 89502



00182616202410090370060069

SHAWNYNE GARREN, RECORDER

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: **\$88,753.01**
2. The total amount of all additional or changed work, materials and equipment, legal fees, If any, is: **\$148,632.89 (see attachment A)**
3. The total amount of all payments received to date is: **\$130,887.16**
4. The amount of the lien, after deducting all just credits and offsets, is: **\$106,498.74**
5. The name of the owner or reputed owner, if known, of said property is:
Harveys Lake Tahoe LLC
c/o VICI Properties
535 Madison Ave. 20th Floor
New York, NY 10022
Caesars Entertainment
100 W. Liberty St. 12th Floor
Reno NV 89501
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:
Builders United, LLC
6001 S. Decatur Blvd. Ste J
Las Vegas, NV 89118
Marnell Architecture
222 Via Marnell Way
Las Vegas NV 89119
7. A brief statement of the terms of payment of the lien claimant's contract is: Owner agreed to pay claimant as invoiced.

8. A description of the property to be charged with the lien is: 18 Highway 50, Stateline NV 89449 and whose legal description is as follows: **Restaurant/Hospitality**

Claimant: MASTER SERVICE PLUMBING, INC. 325 SUNSHINE LANE, RENO, NV 89502

By: _____

Thomason

Jerri Thomason

Representative for Claimant:

MASTER SERVICE PLUMBING, INC.

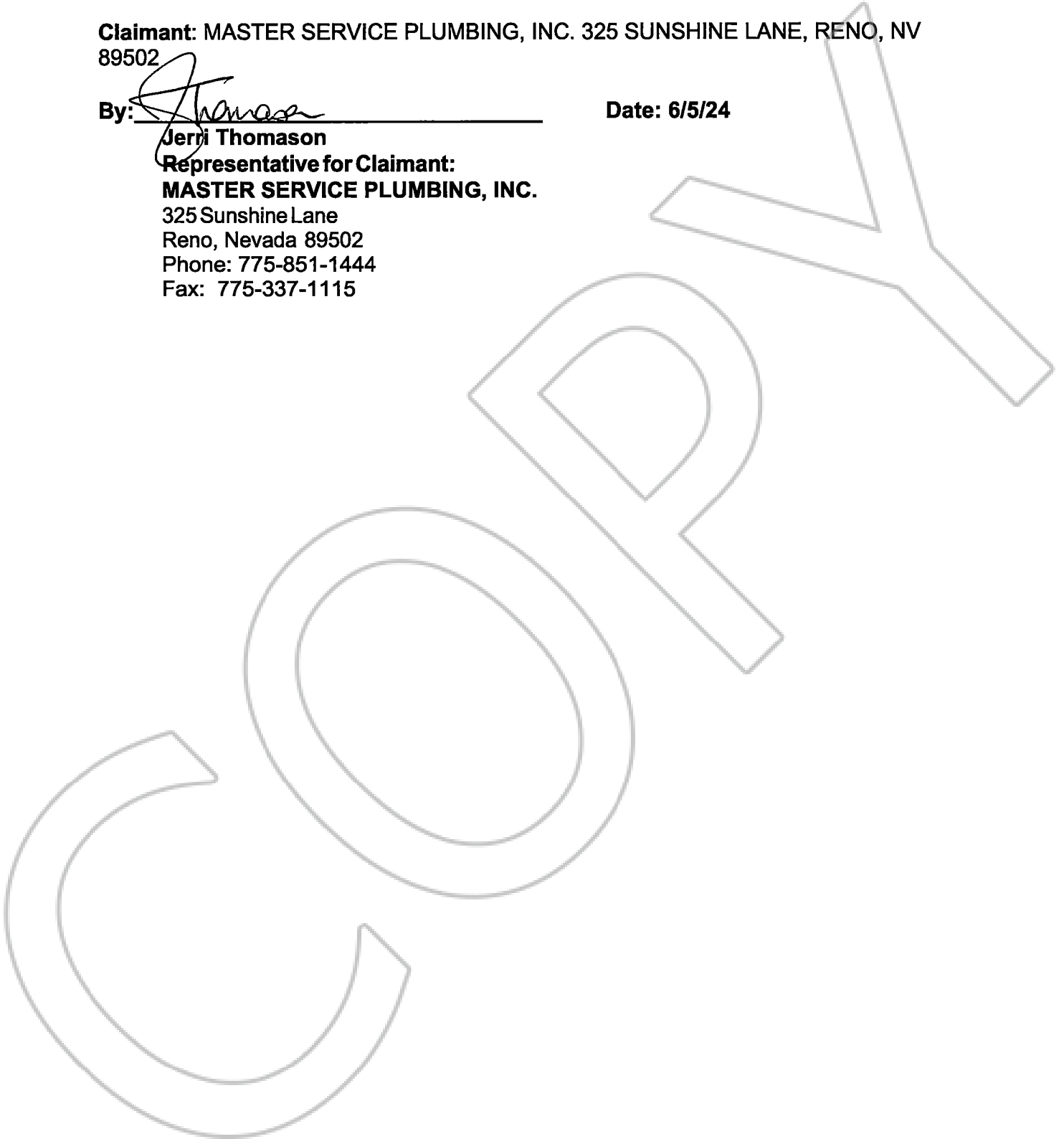
325 Sunshine Lane

Reno, Nevada 89502

Phone: 775-851-1444

Fax: 775-337-1115

Date: 6/5/24

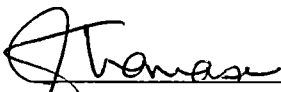


State of Nevada)
) ss.
County of Washoe)

Jerri Thomason, agent for Claimant, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

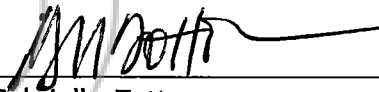
Claimant:



Date: 6/5/24

BY: Jerri Thomason
Representative for Claimant
MASTER SERVICE PLUMBING, INC.
325 SUNSHINE LANE
RENO, NV 89502
Telephone: 775-851-1444

Subscribed and sworn to before me this 6th day of June, 2024

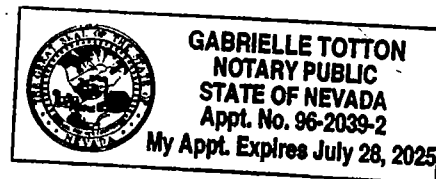


Notary Public-Gabrielle Totton

State of Nevada

Notary #: _____

My Commission Expires: _____



Attachment A

ITEMIZATION OF SERVICES AND/OR MATERIALS

Labor	\$138,384.15
Material	\$72,740.18
Tax	\$4,124.00
Trip Charge	\$2,900.00
Equipment rental	\$1,593.57
Backflow Testing	\$175.00
Per Diem	\$712.00
Subcontractor	\$16,757.00
Office Processing, Ordering, Legal Fees, & Collecting	
TOTAL COST FOR SERVICES/MATERIALS:	\$237,385.90

EXHIBIT B

LEGAL DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

PARCEL 3:

All that certain piece or parcel of land situate in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows:

BEGINNING at the intersection of the California-Nevada State line with the Westerly line of U.S. Highway 50; thence North $27^{\circ} 57' 22''$ East along the Westerly line of said U.S. Highway 50, a distance of 154.80 feet; thence North $56^{\circ} 30''$ West, a distance of 291.50 feet; thence North $27^{\circ} 57' 22''$ East, a distance of 266.35 feet to a point on the Northerly line of parcel conveyed to Harvey Gross, et al, by Deed recorded June 19, 1944, in Book W of Deeds, Page 597, Douglas County, Nevada, records; thence/along the Northerly line of said parcel North $80^{\circ} 14' 14''$ West, a distance of 613.15 feet to the Northeasterly corner of parcel conveyed to William McCallum, et al, by Deed recorded November 24, 1952, in Book A-1 of Deeds, Page 51, Douglas County, Nevada, records; thence along the Northeasterly and Southeasterly line of said McCallum parcel, the two following courses and distances: South $48^{\circ} 43' 15''$ East, a distance of 211.24 feet and South $41^{\circ} 16' 45''$ West, a distance of 50.00 feet to a point on said California-Nevada State Line; thence South $48^{\circ} 43' 15''$ East along the last mentioned line, a distance of 697.47 feet to the POINT OF BEGINNING, said parcel being further shown as Parcel No. 1 of that certain Record of Survey filed for record in the office of the County Recorder on June 29, 1971 as File No. 60370, in Book 102, Page 544.

A portion of A.T.N: 1318-27-002-002

Document No. 723806 is provided pursuant to the requirements of Section 6.NRS 111.312.

PARCEL 4:

That portion of the Southeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., that is described as follows:

Commencing at a point on the Westerly right-of-way line of the Nevada State Highway U.S. 50, which is 154.80 feet North $27^{\circ} 57' 22''$ East of the intersection of the California-Nevada State Line boundary with the Westerly right of way of the Nevada U.S. Route 50; thence first course North $27^{\circ} 57' 22''$ East, a distance of 389.99 feet to a point on the Westerly right of way line of the Nevada State Highway U.S. Route 50; thence second course North $80^{\circ} 14' 14''$ West, a distance of 305.18 (305.48 record) feet; thence third course South $27^{\circ} 57' 22''$ West, a distance of 266.35 feet; thence fourth course South $56^{\circ} 30''$

East, a distance of 291.50 feet to the point of beginning, said land being further shown as Parcel No. 2 on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on June 29, 1971 as File No. 60370, in Book 102, Page 544.

EXCEPTING THEREFROM a parcel of land located within a portion of Section 27, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Commencing at a point lying at the intersection of California-Nevada State line and the Westerly right of way line of U.S. Highway 50; thence North $27^{\circ} 57' 22''$ East, 449.50 feet along the Westerly right of way line of U.S. Highway 50 to the point of beginning; thence North $62^{\circ} 02' 38''$ West, 289.93 feet to the Northwest corner of Parcel 2 as shown on the map filed within the Official Records of Douglas County, Nevada on June 29, 1971, in Book 102, Page 544 as Document No. 60370; thence South $80^{\circ} 14' 14''$ East, 305.18 feet along the Northerly line of said Parcel 2 to a point on the Westerly line of U.S. Highway 50; thence South $27^{\circ} 57' 22''$ West, 95.29 feet along said Westerly right of way line of U.S. Highway 50 to the point of beginning.

A portion of APN: 1318-27-002-002

Document No. 723806 is provided pursuant to the requirements of Section 6.NRS 111.312