

DOUGLAS COUNTY, NV

**2024-1009094**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

**06/13/2024 03:09 PM**

ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

E07

**APN: 1321-29-002-029**

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Jesse L. & Lisa A. Hampton  
Post Office Box 1325  
Gardnerville, NV 89410

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR NO CONSIDERATION Jesse L. Hampton and Lisa A. Hampton, husband and wife as community property, with right of survivorship (“Grantors”), do hereby GRANT, TRANSFER and CONVEY to Jesse L. Hampton and Lisa A. Hampton, Trustees of The J & L Hampton Family Trust (“Grantee”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

**Parcel “B-3”, as set forth on the Parcel Map LDA99-087 for Dwight and Louise McGill, filed for record in the office of the County Records of Douglas County, State of Nevada on February 8, 2001, in Book 0201, Page 1335, as Document No. 508377.**

TOGETHER WITH all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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*Signature and Notary on following page*

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee's and Grantee's heirs and assigns forever.

DATED this 12<sup>th</sup> day of June, 2024.

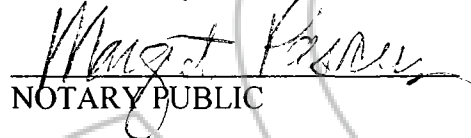
  
\_\_\_\_\_  
JESSE L. HAMPTON, Grantor

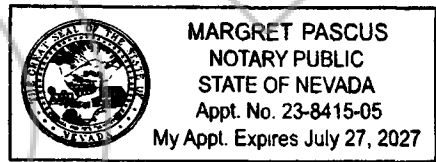
  
\_\_\_\_\_  
LISA A. HAMPTON, Grantor

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on June 12<sup>th</sup>, 2024, by Jesse L. Hampton and Lisa A. Hampton.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):  
(a) 1321-29-002-029

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: 6/13/24 Trust Ok~A B  
Notes: \_\_\_\_\_

2. Type of Property:  
(a)  Vacant Land  (b) SFR  
(c)  Condo/Townhouse  (d) 2-4 Plex  
(e)  Apartment Building  (f) Commercial/Ind.  
(g)  Agricultural  (h) Mobile Home  
(i)  Other: Single Family Residence

3. Total Value/Sale Price of Property: \$ 0  
Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090(7).  
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jesse L. Hampton Lisa A. Hampton Capacity Seller, Jesse L. And Lisa A. Hampton, Husband and Wife as Joint Tenants

Signature: Jesse L. Hampton Lisa A. Hampton Capacity Buyer, Jesse L. And Lisa A. Hampton Trustees of The J & L Hampton Family Trust

SELLER (GRANTOR) INFORMATION  
(Required)

Name Jesse L. Hampton and Lisa A. Hampton,  
Husband and Wife as community/property  
with right of survivorship  
Address 1609 Carlson Drive  
City/State/Zip Gardnerville, Nevada 89410

BUYER (GRANTEE) INFORMATION  
(Required)

Name Jesse L Hampton and Lisa A. Hampton  
Trustees of The J & L Hampton Family  
Trust  
Address 1609 Carlson Drive  
City/State/Zip Gardnerville, Nevada 89410

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.  
Address: Post Office Box 3390  
Lake Tahoe, NV 89449