

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES CONTAIN A SOCIAL  
SECURITY NUMBER AS REQUIRED BY  
LAW NRS 440.380(1)(a) and NRS 40.525(5)



SHAWNYNE GARREN, RECORDER

Recording Requested by:  
**Ernest E. Oakes**

When Recorded Mail Document to  
411 W. Third Street, Suite 1  
Carson City, NV 89703

Mail tax statements to:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

**A Portion of APN: 42-287-05**

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## AFFIDAVIT OF DEATH OF COMMUNITY PROPERTY BY SURVIVING SPOUSE

ERNEST E. OAKES being first duly sworn, deposes and says:

1. CAROL A. OAKES died on August 3, 2023 and a certified copy of her Death Certificate is attached hereto as Exhibit "A".
2. That at the date of her death, said CAROL A. OAKES was married to the Affiant and an owner in community property with the Affiant of certain real property located in Douglas County, State of Nevada, described as:

See Exhibits "B" and "C" attached hereto and by this reference made a part hereof. Exhibit "C" is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

3. That said community property was created by a Deed dated June 29, 1994 and recorded on July 8, 1994 as File No. 341442, in the Douglas County Recorder's Office.
4. That upon the death of CAROL A. OAKES, the Affiant became the sole owner of the above-described property, as his sole and separate property.

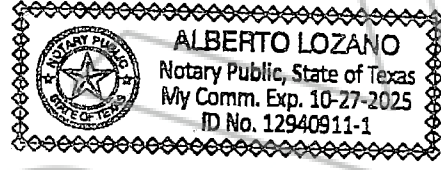
ERNEST E. OAKES

-LOOSE JURAT CERTIFICATE ATTACHED-

State of Texas )  
County of Bexar )

Sworn to and subscribed before me on the 10<sup>th</sup> day of June, 2024 by  
ERNEST E. OAKES.

  
\_\_\_\_\_  
NOTARY PUBLIC



THIS JURAT IS ATTACHED TO AN AFFIDAVIT OF DEATH  
OF COMMUNITY PROPERTY  
DATED June 10, 2024

**STATE OF TEXAS**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF STATE HEALTH SERVICES**  
**VITAL STATISTICS**

TEXAS DEPARTMENT OF STATE HEALTH SERVICES - VITAL STATISTICS  
Aug 16 2023  
**STATE OF TEXAS**      **CERTIFICATE OF DEATH**      **STATE FILE NUMBER**      **142-23-138153**

1. LEGAL NAME OF DECEASED (Include AKA's, if any) (First, Middle, Last) <b>CAROL A OAKES</b>			2. DATE OF DEATH - ACTUAL OR PRESUMED (mm-dd-yyyy) <b>AUGUST 3, 2023</b>		
3. SEX <b>FEMALE</b>			4. DATE OF BIRTH (mm-dd-yyyy) <b>APRIL 18, 1944</b>		
5. AGE - Last Birthday (Years) <b>79</b>			6. BIRTHPLACE (City & State or Foreign Country) <b>RANDOLPH AFB, TX</b>		7. SOCIAL SECURITY NUMBER <b>7025</b>
8. MARITAL STATUS AT TIME OF DEATH <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed (but not remarried) <input type="checkbox"/> Divorced (but not remarried) <input type="checkbox"/> Never Married <input type="checkbox"/> Unknown			9. SURVIVING SPOUSE'S NAME (If spouse, give name prior to first marriage) <b>ERNEST OAKES</b>		
10a. RESIDENCE STREET ADDRESS <b>12511 CHATEAU FOREST</b>			10b. APT. NO.		10c. CITY OR TOWN <b>SAN ANTONIO</b>
10d. COUNTY <b>BEXAR</b>		10e. STATE <b>TEXAS</b>		10f. ZIP CODE <b>78230</b>	
11. FATHER/PARENT 2 NAME PRIOR TO FIRST MARRIAGE <b>ROBERT L BURGESS</b>			12. MOTHER/PARENT 1 NAME PRIOR TO FIRST MARRIAGE <b>HARRIET DIBBLE</b>		
13. PLACE OF DEATH (CHECK ONLY ONE) <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> Hospice Facility <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)			14. COUNTY OF DEATH <b>BEXAR</b>		
15. CITY/TOWN, ZIP (IF OUTSIDE CITY LIMITS, GIVE PRECINCT NO) <b>SAN ANTONIO, 78229</b>			16. FACILITY NAME (If not institution, give street address) <b>METHODIST HOSPITAL</b>		
17. INFORMANT'S NAME & RELATIONSHIP TO DECEASED <b>ERNEST OAKES - HUSBAND</b>			18. MAILING ADDRESS OF INFORMANT (Street and Number, City, State, Zip Code) <b>12511 CHATEAU FOREST, SAN ANTONIO, TX 78230</b>		
19. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal from state <input type="checkbox"/> Mausoleum <input type="checkbox"/> Other (Specify)		20. SIGNATURE AND LICENSE NUMBER OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH <b>RAY LEE BYLER III, BY ELECTRONIC SIGNATURE - 12440</b>		21. <input checked="" type="checkbox"/> Unknown Section _____ Block _____ Lot _____ Space _____	
22. PLACE OF DISPOSITION (Name of cemetery, crematory, other place) <b>FORT SAM HOUSTON NATIONAL CEMETERY</b>			23. LOCATION (City/Town, and State) <b>SAN ANTONIO, TX</b>		
24. NAME OF FUNERAL FACILITY <b>MISSION PARK FUNERAL CHAPELS NORTH</b>			25. COMPLETE ADDRESS OF FUNERAL FACILITY (Street and Number, City, State, Zip Code) <b>3401 CHERRY RIDGE DRIVE, SAN ANTONIO, TX 78230</b>		
26. CERTIFIER (Check only one) <input checked="" type="checkbox"/> Certifying physician - To the best of my knowledge, death occurred due to the cause(s) and manner stated. <input type="checkbox"/> Medical Examiner/Justice of the Peace - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner stated.			27. SIGNATURE OF CERTIFIER <b>KWAME OBENG, BY ELECTRONIC SIGNATURE</b>		
28. DATE CERTIFIED (mm-dd-yyyy) <b>AUGUST 12, 2023</b>			29. LICENSE NUMBER <b>M3344</b>	30. TIME OF DEATH (Actual or presumed) <b>05:47 PM</b>	
31. PRINTED NAME, ADDRESS OF CERTIFIER (Street and Number, City, State, Zip Code) <b>KWAME OBENG, 1303 MCCULLOUGH, STE. 138, SAN ANTONIO, TX 78212</b>					32. TITLE OF CERTIFIER <b>MD</b>
33. PART 1. ENTER THE CHAIN OF EVENTS - DISEASES, INJURIES, OR COMPLICATIONS - THAT DIRECTLY CAUSED THE DEATH. DO NOT ENTER TERMINAL EVENTS SUCH AS CARDIAC ARREST, RESPIRATORY ARREST, OR VENTRICULAR FIBRILLATION WITHOUT SHOWING THE ETIOLOGY. DO NOT ABBREVIATE. ENTER ONLY ONE CAUSE ON EACH. <b>IMMEDIATE CAUSE (Final disease or condition resulting in death)    a. ACUTE HYPOXEMIC RESPIRATORY FAILURE DUE TO PELVIC ABSCESS</b> Due to (or as a consequence of): <b>b. PELVIC ABSCESS</b> Due to (or as a consequence of): <b>c. INVASIVE ADENOCARCINOMA OF THE COLON</b> Due to (or as a consequence of): <b>d.</b>			Approximate Interval Onset to death <b>6 DAYS</b> <b>17 DAYS</b> <b>28 DAYS</b>		
PART 2. ENTER OTHER CAUSE GIVEN IN PART 1. <b>ATRIAL FIBRILLATION; CHRONIC DIASTOLIC HEART FAILURE</b>			34. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
36. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined			37. DID TOBACCO USE CONTRIBUTE TO DEATH? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Previously <input type="checkbox"/> Probably <input type="checkbox"/> Unknown		
38. IF FEMALE: <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to one year before death <input type="checkbox"/> Unknown if pregnant within the past year			39. IF TRANSPORTATION INJURY, SPECIFY: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)		
40a. DATE OF INJURY (mm-dd-yyyy)		40b. TIME OF INJURY	40c. INJURY AT WORK? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	40d. PLACE OF INJURY (e.g., Decedent's home, construction site, restaurant, wooded area)	
40e. LOCATION (Street and Number, City, State, Zip Code)					40f. COUNTY OF INJURY
41. DESCRIBE HOW INJURY OCCURRED.					
42a. REGISTRAR FILE NO. <b>02011697</b>		42b. DATE RECEIVED BY LOCAL REGISTRAR <b>AUGUST 16, 2023</b>		42c. REGISTRAR <i>Tara Das</i>	

TEXAS DEPARTMENT OF STATE HEALTH SERVICES - VITAL STATISTICS UNIT  
 WARNING: The penalty for knowingly making a false statement in this form can be 2-10 years in prison and a fine up to \$10,000. (Health and Safety Code, Sec. 191.188)  
 CAUSE OF DEATH  
 V.S. 112 REV. 1/2006



This is a true and correct copy of the record as registered in the State of Texas. Issued under the authority of Section. 191.051, Health and Safety Code.

ISSUED Aug 17 2023

*Tara Das*  
TARA DAS  
STATE REGISTRAR

WARNING: THIS DOCUMENT HAS A DARK BLUE BORDER AND A COLORED BACKGROUND

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "B"  
LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

- (A) An undivided 1/106<sup>th</sup> interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 179 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.&M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D. B.&M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded



February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

**PARCEL FIVE**

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcel Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN: 42-287-05

EXHIBIT "C"  
LEGAL DESCRIPTION

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 179 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-05