DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2024-1009166 06/17/2024 02:42 PM

\$40.00 Pgs=4 WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Prepared by or under the supervision of: Hayes, Johnson & Conley, PLLC Christopher B. Conley 700 South 21st Street Fort Smith, AR 72901

Mail Tax Bills to: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive Orlando, FL 32821

After recording, mail to:
White Rock Group, LLC
700 South 21st Street
Fort Smith, AR 72901
Contract No: 000571701515
Parcel No: 1318-15-817-001 PTN

File No: NV-SS-015-001

Space above for Recorder's Use Only

WARRANTY DEED IN LIEU OF FORECLOSURE

THIS DEED, made this day of way, 2024 by and between ROBERT W ALDERSON AND JUDITH ALDERSON, whose address is 180 Elks Point Road, Zephyr Cove, NV 89449, as Grantor(s); and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, (f/k/a Fairfield Resorts, Inc.), as Grantee.

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and 00/100 dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by theses presents does grant, bargain, sell and convey unto the aforesaid Grantee, its successors and assigns, the following described property:

A 400,000/138,156,000 Undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ('Property'), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium – South Shore ('Timeshare Declaration') dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ('Timeshare Plan')

The Property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 400,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in every Each Resort Year(s).

This conveyance is subject to:

- Real Estate Taxes for the current year and all subsequent years.
- Declaration of Condominium and all Amendments thereto.
- > Zoning and other land use restrictions imposed by public authorities.
- Rights or claims of parties in possession not shown by the Public Records.
- Easements or claims of easements not shown by the Public Record.
- Encroachments, overlaps, boundary line disputes, and other matters, which would be disclosed by an accurate survey or inspection of the premises.
- Any adverse claim to any portion of the above-described property, which has been created by artificial means or has accretion, and riparian rights, if any.
- Restrictions, conditions, encumbrances, liens, prohibitions, and other requirements of record.

This Deed in Lieu of Foreclosure is an absolute conveyance in satisfaction of that certain Deed of Trust and Note incorporated by reference therein, dated 10/17/2017, and recorded on 03/12/2018, in Official records as Instrument Number 2018-911444, of the Public Records of Douglas County Nevada given by ROBERT W ALDERSON AND JUDITH ALDERSON, as Mortgagor(s) to Wyndham Vacation Resorts, Inc., (f/k/a Fairfield Resorts Inc.), as Beneficiary (Mortgagee) and mortgaging the above described real property.

The above referenced Deed of Trust was assigned, transferred, acquired and reassigned in the following order, where applicable:

- ➤ Assignment recorded in Instrument No.: 2018-911443
- Transfer pursuant to the acquisition of Wachovia's corporate trust and institutional custody business by US Bank N.A. on December 30, 2005.
- Reassignment to Wyndham Vacation Resorts, Inc. recorded on 6/17/2024 as Instrument No. 2024-1009134.

By execution hereof, Grantor does hereby release Grantee from any and all claims of any kind or nature arising out of said Mortgage, and Note incorporated by references therein, and by acceptance of this Warranty Deed in Lieu of Foreclosure, Grantee does hereby release Grantor from any and all claims of any kind or nature arising out of said Mortgage, and Note incorporated by reference therein, with both Grantor and Grantee understanding and acknowledging the significance and consequence of their specific intention to mutually release all claims. The benefits and obligations hereunder shall inure to and be binding upon the heirs, executors, administrators, successors, and assigns of the respective parties hereto. The Grantor does hereby fully warrant to Grantee that Grantor is lawfully seized in the property; that Grantor has good, right and lawful authority to sell and convey said property; and Grantor hereby covenants with the Grantee that Grantor will forever warrant and defend the title to the property against all claims whatsoever.

[Signature(s) on Following Page(s)]

| IN WITNESS WHEREOF, Grantor has caused these presents to be signed this 23 day of May, 2024. |
|---|
| Grantor(s): William |
| ROBERT W ALDERSON |
| <u>ACKNOWLEDGMENT</u> |
| |
| STATE OF Wayford) |
| STATE OF Waryland) ss. COUNTY OF Harford) |
| On this the 23 day of, 2024 before me, the undersigned, a Notary Public, within and for the aforementioned County and State, commissioned qualified, and acting to me appeared in person ROBERT |
| w ALDERSON, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing |
| deed of conveyance as the grantor and stated that they had executed the same for the consideration and purpose therein |
| mentioned and set forth, and I do hereby so certify. |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the |
| County and State aforesaid on this 23 day of 100 , 2024. |
| 0 |
| SPACE BELOW FOR NOTARY PUBLIC ONLY |
| SPACE BELOW FOR NOTART TUBBLE ONET |
| |
| [SEAL] Notary Signature: |
| |
| Print Name: Charket M. Sabin |
| CHANTELL M SABIN Commission No.: |
| Notary Public |
| Harford County My Commission Expires: 110 7004 |
| warviang \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| My Commission Expires Nov. 01, 2024 |
| |
| (Please Do NOT Stamp or Sign outside this Roy) |

Stamp or Sign

| IN WITNESS WHEREOF, Grantor has caused these presents to be signed this <u>J3</u> day of <u>May</u> , <u>2024</u> . | | |
|--|--|--|
| Grantor(s): Judith Alderson JUDITH ALDERSON | | |
| ACKNOWLEDGMENT | | |
| | | |
| STATE OF MOOWOOD) | | |
| STATE OF MOVIORD) SS. COUNTY OF MOVIORD) | | |
| 2024 before me the undersigned a Matery Dublic within | | |
| On this the 33 day of 100, 2024 before me, the undersigned, a Notary Public, within and for the aforementioned County and State, commissioned qualified, and acting to me appeared in person JUDITH | | |
| ALDEDSON to me personally well known as the person(s) whose name(s) appear upon the within and foregoing | | |
| deed of conveyance as the grantor and stated that they had executed the same for the consideration and purpose therein | | |
| mentioned and set forth, and I do hereby so certify | | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 3 day of, 2024. | | |
| County and State aforesaid on this 3 day of 1 day of 3 day | | |
| | | |
| SPACE BELOW FOR NOTARY PUBLIC ONLY | | |
| | | |
| [SEAL] Notary Signature | | |
| Print Name: Chock ! M. Sobje | | |
| CHANTELL M SABIN | | |
| Notary Public Commission No.: | | |
| Maryland Mr. Commission Exprises: 4//0// 0:21/ | | |
| Maryland My Commission Expires Nov. 01, 2024 My Commission Expires: | | |
| | | |
| \ \ \ | | |
| (Please Do <u>NOT</u> Stamp or Sign outside this Box) | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) a. <u>1318-15-817-001 PTN</u> | |
|---|--|
| | \ \ |
| b | \ \ |
| d | \ \ |
| 2. Type of Property: | |
| a.□ Vacant Land b.□ Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c.□ Condo/Twnhse d.□ 2-4 Plex | Book: Page: Page: |
| e.□ Apt. Bldg f.□ Comm'l/Ind'l | Date of Recording: |
| g.□ Agricultural h.□ Mobile Home | Notes: |
| ☑ Other - TIMESHARE | |
| 3.a. Total Value/Sales Price of Property | \$20,671.62 |
| b. Deed in Lieu of Foreclosure Only (value of pro | perty <u>(\$64,747.00</u> |
| c. Transfer Tax Value: | \$-44,075.38 |
| d. Real Property Transfer Tax Due | \$0.00 |
| | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, S | ection |
| b. Explain Reason for Exemption: | |
| 5. Partial Interest: Percentage being transferred: 100 | 0/2 |
| The undersigned declares and acknowledges, under p | |
| and NRS 375.110, that the information provided is c | |
| and can be supported by documentation if called upo | on to substantiate the information provided therein. |
| Furthermore, the parties agree that disallowance of an | ny claimed exemption, or other determination of |
| additional tax due, may result in a penalty of 10% of | the tax due plus interest at 1% per month. Pursuant |
| to NRS 375.030, the Buyer and Seller shall be jointly | and severally liable for any additional amount owed. |
| | |
| Signature Cap | pacity: Manager/Closing Company |
| | |
| Signature De Cap | pacity: Manager/Closing Company |
| Signature Cap | acity. irranager/closing company |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| | |
| Print Name: ROBERT W ALDERSON | Print Name: Wyndham Vacation Resorts, Inc. |
| AND JUDITH ALDERSON | Address: 6277 Sea Harbor Drive |
| Address: 180 Elks Point Road | City: Orlando |
| City: Zephyr Cove State: NV Zip: 89449 | State: FL Zip: 32821 |
| State: NV Zip: 89449 | <u> </u> |
| COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) | |
| Print Name: White Rock Group, LLC | Escrow # 000571701515 |
| Christopher B. Conley, Manager | |
| Address: 700 South 21st Street | |
| City: Fort Smith | State: AR Zip: 72901 |
| | |