DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

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ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 142029712004

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702

Loan No: 810241 Request No: 144142

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Melinda P. Spitek and Anthony D. Spitek, wife and husband as joint tenants

Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage

Property address: 1171 Del Mesa Court, Minden NV 89423

Deed of Trust dated: 11/20/2020

Recorded on 11/25/2020 in the official records of Douglas Nevada at 2020-957121.

Dated 06/11/2024

Greater Nevada, LLC dba Greater Nevada Mortgage

By: _____

James Anderson, President

State of Nevada County of Carson City

This instrument was acknowledged before me on 06/11/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.

Notary Public: Tammy Thomas Commission Number: 22-6507-05 Commission Expires: 05/23/2026



TAMMY ANN THOMAS NOTARY PUBLIC State of Nevada Appt No. 22-6507-05 My Appt Expires: May 23, 2026