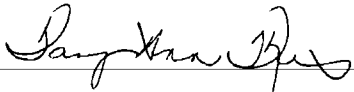


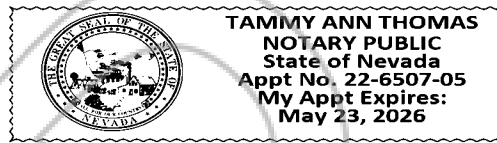


State of Nevada  
County of Carson City

This instrument was acknowledged before me on 06/11/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026



COOPER