

DOUGLAS COUNTY, NV

2024-1009185

Rec:\$40.00

\$40.00 Pgs=2

06/18/2024 08:17 AM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 122021610241

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:

Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702

Loan No: 810268

Request No: 144145

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Ronald L. Molina and Patricia Molina, husband and wife as joint tenants

Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage

Property address: 708 Bluerock Road, Gardnerville NV 89460

Deed of Trust dated: 10/27/2020

Recorded on 11/02/2020 in the official records of Douglas Nevada at 2020-955609 .

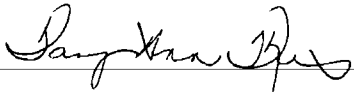
Dated 06/11/2024

Greater Nevada, LLC dba Greater Nevada Mortgage

By: _____
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 06/11/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026

