

**APN# 1420-06-410-013**

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:

**Greater Nevada Mortgage  
Attn: Mortgage Servicing Department  
PO Box 4138  
Carson City, NV 89702  
Loan No: 810930  
Request No: 144208**

**Request for Notice pursuant to NRS 107.090**

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Lewis Julius Fry, an unmarried man

Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage

Property address: 3637 Green Acres Drive, Carson City NV 89705

Deed of Trust dated: 03/09/2021

Recorded on 03/15/2021 in the official records of Douglas Nevada at 2021-963524 .

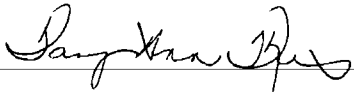
**Dated 06/11/2024**

**Greater Nevada, LLC dba Greater Nevada Mortgage**

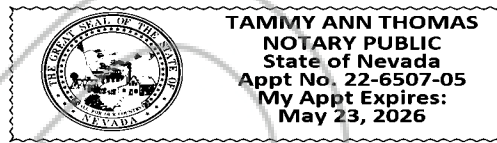
By: James Anderson  
James Anderson, President

State of Nevada  
County of Carson City

This instrument was acknowledged before me on 06/11/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026



COOPER