

DOUGLAS COUNTY, NV

**2024-1009193**

Rec:\$40.00

\$40.00

Pgs=2

**06/18/2024 08:22 AM**

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

**APN# 142027810003**

The undersigned hereby affirms  
that this document submitted for  
recording does not contain social  
security number.

Please record and return to:  
**Greater Nevada Mortgage**  
**Attn: Mortgage Servicing Department**  
**PO Box 4138**  
**Carson City, NV 89702**  
Loan No: 810994  
Request No: 144212

**Request for Notice pursuant to NRS 107.090**

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Tammy L. Trio and Louis A. Trio, wife and husband as joint tenants  
Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage  
Property address: 2819 Fuller Avenue, Minden MA 89423  
Deed of Trust dated: 03/02/2021  
Recorded on 03/08/2021 in the official records of Douglas Nevada at 2021-963137 .

**Dated 06/11/2024**

**Greater Nevada, LLC dba Greater Nevada Mortgage**

By: \_\_\_\_\_  
James Anderson, President

State of Nevada  
County of Carson City

This instrument was acknowledged before me on 06/11/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026



COOPER