

APN# 1318-03-111-014



SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: Michael Ryan Spitter  
and Sarah G. Spitter  
Address: PO Box 11686

City/State/Zip: Zephyr Cove, NV 89448

Mail Tax Statements to:

Name: Michael Ryan + Sarah G. Spitter

Address: PO Box 11686

City/State/Zip: Zephyr Cove, NV 89448

Boundary Line Adjustment Deed

Title of Document (required)

Please complete the Affirmation Statement below:

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5)
- Military Discharge – NRS 419.020 (2)
- Other NRS \_\_\_\_\_ (state specific law)

-OR-

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)

Brandi Dial

Signature

Brandi Dial

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

A.P.N.: 1318-03-111-014

~~And 1318-03-111-015~~

R.P.T.T.: \$5.85

RECORDING REQUESTED BY:

~~Randall D. Taintor, II~~  
123 Pellate Place  
Hosstate, HI 96825

WHEN RECORDED MAIL DOCUMENT  
SAME AS ABOVE

AND TAX BILL TO:  
SAME AS ABOVE

BOUNDARY LINE ADJUSTMENT DEED

This Boundary Line Adjustment Deed is made May 20, 2024, by, Randall D. Taintor, II, a single man as Grantor and, Michael Ryan Spitter and Sarah G. Spitter, husband and wife as joint tenants with right of survivorship as Grantee.


WITNESSETH:

The undersigned GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto GRANTEE, and to its successors and assigns forever, all of their right, title, and interest across, upon, in and under that certain real property located in Douglas County, Nevada, more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein ("Property").

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, including but not limited to, any and all buildings, improvements, structures and fixtures located thereon, unto the GRANTEE and its heirs, successors and assigns forever.

This deed is being recorded pursuant to a Record of Survey Map to Support a Boundary Line Adjustment pursuant to Nevada Revised Statutes Section 278.5693, recorded concurrently herewith in order to memorialize the legal description for adjusted parcels of real property as described in Exhibit "B" attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
Randall D. Taintor, II

State of Nevada )  
County of Douglas )ss

On May 20, 2024, before me, *Shannon Elyse Roberts* a Notary Public, personally appeared **Randall D. Taintor, II**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Shannon Elyse Roberts* [seal]



SHANNON ELYSE ROBERTS  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT NO. 22-4078-03  
MY APPT EXPIRES OCT 4, 2026

May 1, 2024  
20206

Exhibit A  
TRANSFER  
Taintor to Spitler

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest ¼ of Section 3, T13N, R18E, M.D.M., more particularly described as follows:

Being a portion of Lot 84 per Skyland Subdivision Unit No. 2, filed for record on July 22, 1959 as Document Number 14668,

Beginning at the Southerly corner common to said Lot 84 and Lot 83 per said Skyland Subdivision Unit No. 2, said point being along the Northerly right-of-way of Deer Cliff Drive;

thence leaving said Northerly right-of-way of Deer Cliff Drive North 10°39'53" West 54.62 feet;

thence North 13°29'47" East 41.21 feet to the boundary common to said Lot 83 and said Lot 84;

thence along said boundary common to said Lot 83 and said Lot 84 South 00°17'55" East 93.75 feet to the Point of Beginning.

Containing 461 square feet, more or less.

The Basis of Bearing for this description is said Skyland Subdivision Unit No. 2, filed for record on July 22, 1959 as Document Number 14668.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



May 1, 2024  
20206

Exhibit B  
RESULTANT  
Spitler

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest ¼ of Section 3, T13N, R18E, M.D.M., more particularly described as follows:

Being a portion of Lots 82, Lot 83 and Lot 84 per Skyland Subdivision Unit No. 2, filed for record on July 22, 1959 as Document Number 14668,

Beginning at the Southerly corner common to said Lot 83 and said Lot 84, said point being along the Northerly right-of-way of Deer Cliff Drive;

thence North 10°39'53" West 54.62 feet;

thence North 13°29'47" East 104.26 feet to the Northerly boundary of said Lot 83;

thence along said Northerly boundary of said Lot 83 EAST 54.97 feet;

thence leaving said Northerly boundary of said Lot 83 South 06°46'40" West 49.35 feet;

thence South 15°13'33" East 109.90 feet to said Northerly right-of-way of Deer Cliff Drive;

thence along said Northerly right-of-way of Deer Cliff Drive WEST 92.23 feet to the Point of Beginning.

Containing 11,561 square feet, more or less.

The Basis of Bearing for this description is said Skyland Subdivision Unit No. 2, filed for record on July 22, 1959 as Document Number 14668.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



A handwritten signature in black ink, appearing to read "JW Turner", located to the right of the professional seal.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) ~~1318-03-111-015~~  
 b) 1318-03-111-014  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm' l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 1001  
 Deed in Lieu of Foreclosure Only (value of property) 0  
 Transfer Tax Value: \$ 1,001.00  
 Real Property Transfer Tax Due: \$ 5.85 ✓

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature [Signature] Capacity GRANTEE

SELLER (GRANTOR) INFORMATION  
(REQUIRED)  
Randall D. Taintor, II

BUYER (GRANTEE) INFORMATION  
(REQUIRED)  
Michael Ryan Spittler and Sarah G. Spittler

Print Name: \_\_\_\_\_  
 Address: 123 Polihale Place  
 City: Honolulu  
 State: HI Zip: 96825

Print Name: \_\_\_\_\_  
 Address: P.O. Box  
 City: Zephyr Cove  
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: STEVE'S DEEDS Escrow # Spittler 2  
 Address: BOX 11506  
 City: ZEPHYR COVE State: NEVADA Zip: 89448  
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)