DOUGLAS COUNTY, NV RPTT:\$5.85 Rec:\$40.00

2024-1009195

Total:\$45.85

MICHAEL 8	SARAH	SPITLER
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06/18/2024 08:24 AM Pgs=6

APN# 1318-03-111-014	
Recording Requested by/Mail to: 001827932024100919500600)60
Name: Michael Ryan Spitter and Savah G. Spitter Address: PO BOX 11186	ORDER
City/State/Zip: Zephyr Cove, NV 89748	
Mail Tax Statements to:	
Name: Michael Ryan + Savah G. Spitter	. \
Address: PU Bx 11686	
City/State/Zip: Zephy Cove, NV 89498	_ `
Boundary Line Adjustment Deed	
Title of Document (required)	
Please complete the Affirmation Statement below: The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)	
Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5) Military Discharge – NRS 419.02 Other NRS (state specific law) -OR-	0 (2)
I the undersigned hereby affirm the attached document, including any exhibits, hereby submit for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)	tted
Brand Din	
Signature Bland Dial Printed Name	
	mtin –
This document is being (re-)recorded to correct document #, and is correct	rung

A.P.N.: 1318-03-111-014 And-1318-03-111-015

R.P.T.T.: \$5.85

RECORDING REQUESTED BY:

Randall D. Taintor, II 123-Polihale Place Houstate, 111 96825

WHEN RECORDED MAIL DOCUMENT SAME AS ABOVE

AND TAX BILL TO: SAME AS ABOVE

BOUNDARY LINE ADJUSTMENT DEED

This Boundary Line Adjustment Deed is made May _______, 2024, by, Randall D. Taintor, II, a single man as Grantor and, Michael Ryan Spitler and Sarah G. Spitler, husband and wife as joint tenants with right of survivorship as Grantee.

WITNESSETH:

The undersigned GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto GRANTEE, and to its successors and assigns forever, all of their right, title, and interest across, upon, in and under that certain real property located in Douglas County, Nevada, more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein ("Property").

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, including but not limited to, any and all buildings, improvements, structures and fixtures located thereon, unto the GRANTEE and its heirs, successors and assigns forever.

This deed is being recorded pursuant to a Record of Survey Map to Support a Boundary Line Adjustment pursuant to Nevada Revised Statutes Section 278.5693, recorded concurrently herewith in order to memorialize the legal description for adjusted parcels of real property as described in Exhibit "B" attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

Randall D. Taintor, II

State of Nevada)
County of Douglas)ss

On May 20, 2024, before me, Shannon Elyse Roberts a Notary Public, personally appeared Randall D. Taintor, II, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Sharon Elyse Polen [seal]

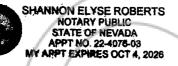


Exhibit A

TRANSFER Taintor to Spitler

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest ¼ of Section 3, T13N, R18E, M.D.M., more particularly described as follows:

Being a portion of Lot 84 per Skyland Subdivision Unit No. 2, filed for record on July 22, 1959 as Document Number 14668,

Beginning at the Southerly corner common to said Lot 84 and Lot 83 per said Skyland Subdivision Unit No. 2, said point being along the Northerly right-of-way of Deer Cliff Drive;

thence leaving said Northerly right-of-way of Deer Cliff Drive North 10°39'53" West 54.62 feet;

thence North 13°29'47" East 41.21 feet to the boundary common to said Lot 83 and said Lot 84;

thence along said boundary common to said Lot 83 and said Lot 84 South 00°17'55" East 93.75 feet to the Point of Beginning.

Containing 461 square feet, more or less.

The Basis of Bearing for this description is said Skyland Subdivision Unit No. 2, filed for record on July 22, 1959 as Document Number 14668.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Stateline, NV 89449



Exhibit B RESULTANT Spitler

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest ¼ of Section 3, T13N, R18E, M.D.M., more particularly described as follows:

Being a portion of Lots 82, Lot 83 and Lot 84 per Skyland Subdivision Unit No. 2, filed for record on July 22, 1959 as Document Number 14668,

Beginning at the Southerly corner common to said Lot 83 and said Lot 84, said point being along the Northerly right-of-way of Deer Cliff Drive;

thence North 10°39'53" West 54.62 feet;

thence North 13°29'47" East 104.26 feet to the Northerly boundary of said Lot 83:

thence along said Northerly boundary of said Lot 83 EAST 54.97 feet; thence leaving said Northerly boundary of said Lot 83 South 06°46'40" West 49.35 feet;

thence South 15°13'33" East 109.90 feet to said Northerly right-of-way of Deer Cliff Drive;

thence along said Northerly right-of-way of Deer Cliff Drive WEST 92.23 feet to the Point of Beginning.

Containing 11,561 square feet, more or less.

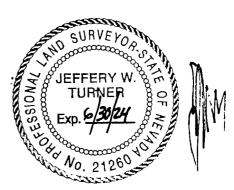
The Basis of Bearing for this description is said Skyland Subdivision Unit No. 2, filed for record on July 22, 1959 as Document Number 14668.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Stateline, NV 89449



STATE OF NEVADA **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) 1318-03-111-015 1318-03-111-014 c) d) 2. Type of Property: Vacant Land b) 🗸 Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY BOOK Apt. Bldg Comm'l/Ind'l PAGE e) f) DATE OF RECORDING: Mobile Home Agricultural NOTES: Other Total Value/Sales Price of Property: 1001 Deed in Lieu of Foreclosure Only (value of property) 0 Transfer Tax Value: 1.001.00 Real Property Transfer Tax Due: 5.85 4. If Exemption Claimed: Transfer Tax Exemption per NRS 375.090, Section # Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. **GRANTOR** Signature Capacity **GRANTEE** Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Randall D. Taintor, II Michael Ryan Spitler and Sarah G. Spitler Print Name: Print Name: Address: 123 Polihale Place Address: P.O. Box City: Honolulu Zephyr Cove City: State: HI Zip: 96825 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: STEVE'S DEEDS Escrow # Spitler 2

Address: BOX 11506

City: ZEPHYR COVE State: NEVADA Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)