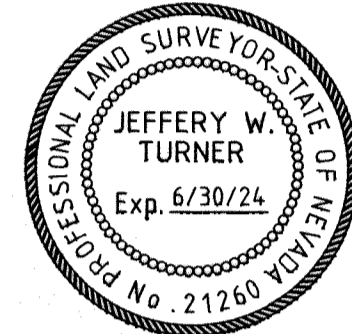


**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MICHAEL RYAN SPITLER.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 8, 2021.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JEFFERY W. TURNER  
 P.L.S. 21260  
 25 APRIL 24  
 DATE



**LEGEND**

- FOUND 1/2" BAR WITH CAP, RLS 3519, OR FOUND MONUMENT AS NOTED
- SET 3/4" IRON PIPE W/PLUG, PLS 21260
- └─ NOTHING FOUND OR SET
- ≠ EDGE OF PAVEMENT
- A/C ASPHALTIC CONCRETE

**REFERENCES**

- (R1) GRANT, BARGAIN, SALE DEED, DOC. NO. 2020-949261
- (R2) GRANT, BARGAIN, SALE DEED, DOC. NO. 2020-942785
- (R3) SKYLAND SUBDIVISION NO. 2 DOC. NO. 14668
- (R4) RECORD OF SURVEY LOT LINE ADJUSTMENT FOR D.M.C., INC., DOC. NO. 213173

**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT OF SKYLAND SUBDIVISION NO. 2, FILED FOR RECORD ON JULY 22, 1959 AS DOCUMENT NUMBER 14668.

**COMMUNITY DEVELOPMENT DEPT. CERT.**

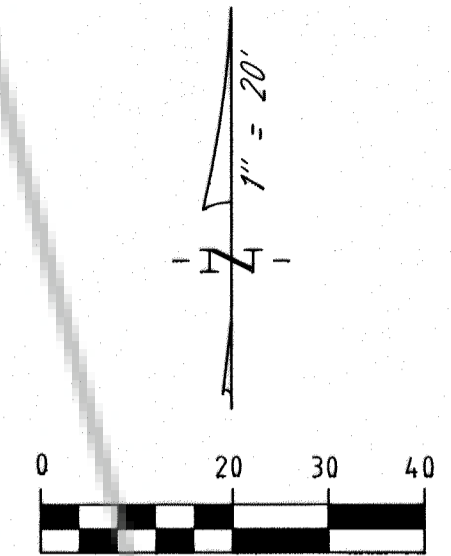
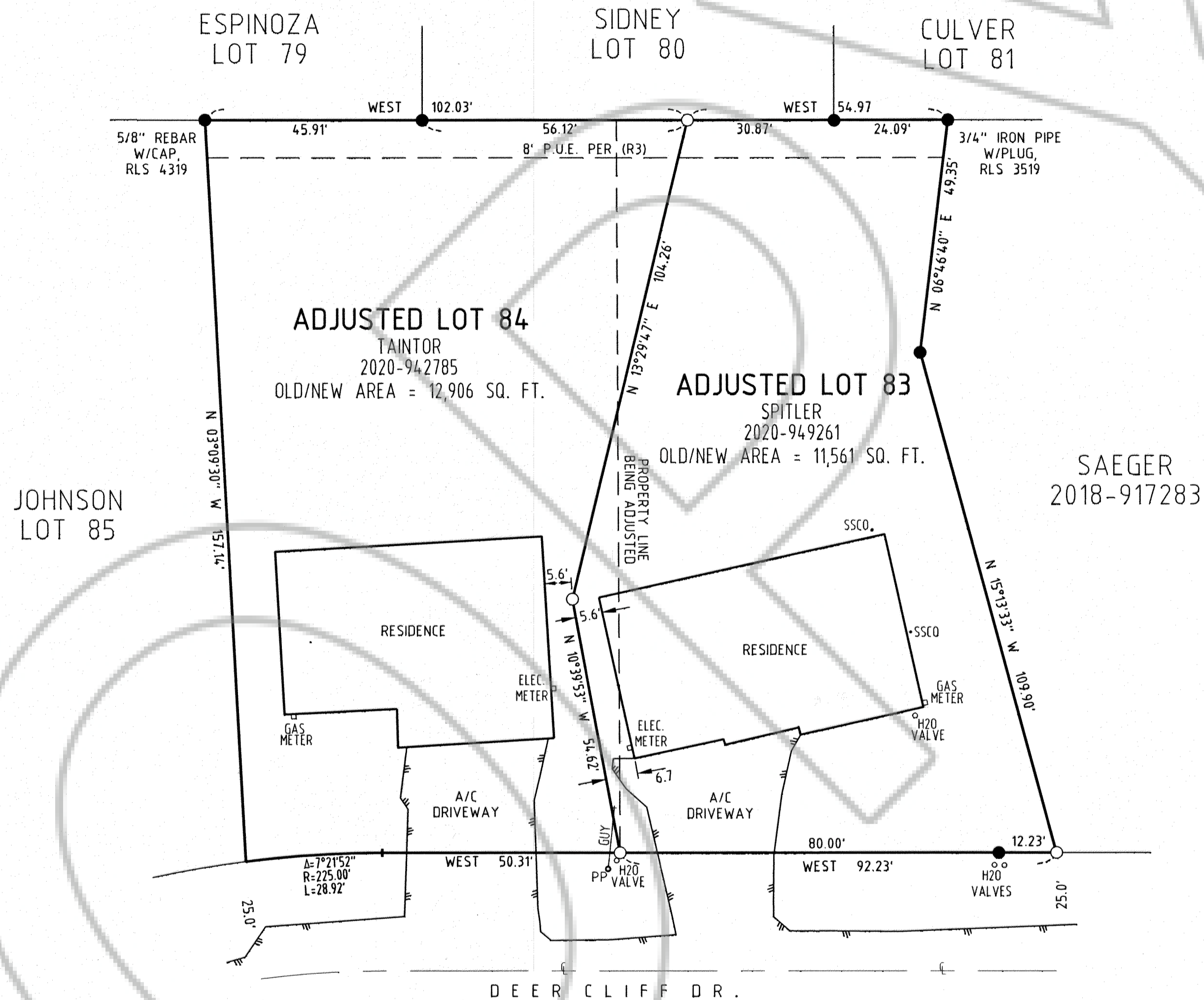
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON 20 DAY OF MAY, 2024.

*Thomas A. Dallaire*  
 THOMAS A. DALLAIRE, P.E.  
 COMMUNITY DEVELOPMENT DIRECTOR  
 May 28, 2024  
 DATE

**CLERK TREASURER'S CERTIFICATE**

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
 APNS: 1318-03-111-014 & 1318-03-111-015

*Amy Burgans*  
 Amy Burgans, County Treasurer  
 5/30/24  
 DATE



**OWNERS' CERTIFICATE**

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DOES HEREBY STATE:  
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;  
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;  
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND  
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

SIGN: *Michael Spittle*  
 PRINT: Michael Spittle  
 SIGN: *Sarah Spittle*  
 PRINT: Sarah Spittle  
 SIGN: *Randall Taintor*  
 PRINT: Randall Taintor

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
 THIS RECORD OF SURVEY IS IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT(S) 2024-1009195  
 And 2024-1009196

**NOTARY CERTIFICATE**

STATE OF Nevada  
 COUNTY OF Douglas } SS  
 THIS 20 DAY OF May, 2024  
 BEFORE ME, Shannon Elyse Roberts, A NOTARY PUBLIC,  
 PERSONALLY APPEARED Michael Ryan Spittle & Sarah Gene Spittle

PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
*Shannon Elyse Roberts*  
 SHANNON ELYSE ROBERTS  
 APT 22-4076-03  
 EXPIRES 10-4-26

**NOTARY CERTIFICATE**

STATE OF Nevada  
 COUNTY OF Douglas } SS  
 THIS 20 DAY OF May, 2024  
 BEFORE ME, Shannon Elyse Roberts, A NOTARY PUBLIC,  
 PERSONALLY APPEARED Randall Denhart Taintor II &

PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
*Shannon Elyse Roberts*  
 SHANNON ELYSE ROBERTS  
 APT 22-4076-03  
 EXPIRES 10-4-26

TURNER & ASSOCIATES, INC.  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203, ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN20206

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 20th DAY OF June, 2024  
 AT 24 MINUTES PAST 8 O'CLOCK A.M., AS  
 DOCUMENT NUMBER 2024-1009197  
 RECORDED AT THE REQUEST OF MICHAEL RYAN SPITLER.  
*Deputy Recorder*  
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

**RECORD OF SURVEY**  
 SUPPORTING A BOUNDARY LINE ADJUSTMENT  
 FOR  
**SPITLER & TAINTOR**  
 PORTION OF SECTION 3, T.13N., R.18E., M.D.M.  
 BEING A PORTION OF LOTS 81, 83 AND 84,  
 SKYLAND SUBDIVISION NO. 2,  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 20206 ROS.DWG OCTOBER 2021