APN: 1320-33-212-015

The undersigned hereby affirms that there is no Social Security Number contained in this document.

WHEN RECORDED, MAIL TO: 1247 Heybourne Road Gordnerville, NV 89410 DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

JARED C COONS

06/18/2024 11:11 AM

2024-1009216

Pgs=3

SHAWNYNE GARREN, RECORDER

DEED UPON DEATH

JARED C. COONS		\	Alissa Coons	5
I (We),(name of own	<u>er(s)</u> , Grantor(s), hereb	y convey to	(name of	>
beneficiary or beneficiaries), effect	tive on my (our) death, all ric	ht, title and in	terest in the	
real property commonly known as				
county of <u>POVGLAS</u> , state		county of	, state	
of Nevada], and more particularly	described as:	/		
E.	\ \ \			

(Legal Description) Exibi+ A

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date: June 18, 2024

(print name of Grantor)

JARED C. COONS

(ACKNOWLEDGMENT)

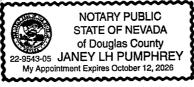


Exhibit "A"

Legal Description

Lot 126, of The Ranch at Gardnerville #2A-2, a Planned United Development PD 04-008, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 3rd, 2014, as Document No. 2014-850353.

Assessors Parcel No.: 1320-33-212-015



STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: Book: Page: 1. Assessor Parcel Number (s) Date of Recording: (a) 1320-33-212-015 Notes: ___ (d) 2. Type of Property: a) Vacant Land c) Condo/Twnhse b) Single Fam Res. d) 2-4 Plex e) Apt. Bldg. g) Agricultural l) Other f) Comm'l/Ind'l h) Mobile Home 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a, Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: ______ 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity <u>Seller (Grantor)</u> Signature Capacity Signature **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION Print Name: Print Name:** Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) _____Escrow # _____ Print Name:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

_____ State: _____ Zip: ____

Address:

City: