DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 QM RESORTS 2024-1009225

06/18/2024 01:12 PM

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SHAWNYNE GARREN, RECORDER

A portion of APN: 1319-30-542-001 through 1319-30-542-024

1319-30-528-001 through 1319-30-528-006 1319-30-527-001 through 1319-30-527-006

When Recorded Mail To:
INTERVAL MANAGEMENT, INC. Grantee agent for Ridge Sterra P.O.A
515 Nichols Blvd.
Sparks, NV 89431

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER ASSESSMENT LIENS

NOTICE IS HEREBY GIVEN: that INTERVAL MANAGEMENT, INC., whose address is 515 Nichols Blvd., Sparks, Nevada 89431, tel: 775/355-4040, as Agent for THE RIDGE SIERRA PROPERTY OWNERS, a Nevada corporation, pursuant to the Amended Restated Declaration of Time Share Restrictions recorded in the Office of the Recorder of Douglas County, Nevada, on May 14, 1986, as Document No. 134786, and the Second Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for THE RIDGE SIERRA made by HARLESK MANAGEMENT, INC., a Nevada corporation, recorded August 5, 1988, in Book 888 of Official Records at Page 807, Douglas County, Nevada, as Document No. 183661, and any modifications or amendments thereto, whereby Assessments are owing and secured by Owners' interests in that certain real property situate in Douglas County, Nevada, and which remain past due, unpaid, and owing as shown on EXHIBIT "A" attached hereto and made a part hereof, plus costs of enforcement, Attorney fees, and the fees of the Agent of the Managing Body of the Association incurred in connection with the preparation, recordation and foreclosure of these liens, and any sums accruing after the date of the Notice of Assessment.

THAT BY REASON OF THE BREACH OF THE ABOVE OBLIGATIONS, THE UNDERSIGNED, AS AGENT, HAS DECLARED AND HEREBY DECLARES ALL SUMS IMMEDIATELY DUE AND PAYABLE, AND HAS ELECTED AND DOES HEREBY ELECT TO CAUSE THE PROPERTY TO BE SOLD TO SATISFY THE OBLIGATIONS SECURED THEREBY.

To determine the amounts required for redemption, you may contact Joann Jones at 775-355-4040 ext. 3854

DATED: MOU 2024, 2024

THE RIDGE SIERRA PROPERTY OWNERS'
ASSOCIATION, a Nevada corporation,
by INTERVAL MANAGEMENT, INC.,
a Nevada corporation, its Agent

Larry Roberts, Secretary

STATE OF NEVADA

)ss:

COUNTY OF WASHOE)

This instrument was acknowledged before me on May 22, 2024, by LARRY ROBERTS, Secretary of INTERVAL MANAGEMENT, INC., a Nevada corporation, as Agent for THE RIDGE SIERRA PROPERTY OWNERS' ASSOCIATION, a Nevada corporation.

NOTARY PUBLIC

JOANN JONES NOTARY PUBLIC STATE OF NEVADA Appt. No. 23-2946-02 My Appt. Expires December 13, 2027

EXHIBIT "A"

20-11315	20-018-37-B	DONALD N CHRISTIANSON	\$ 2,934.30
20-22071	20-024-06-B	JAMES H.C. LEE	\$ 2,934.30
20-11875	20-019-05-B	TIMOTHY J HREHA	\$ 1,843.50
20-21822	20-006-30-0	THOMAS ARTHUR PHILO	\$ 1,467.15
20-18920	20-010-19-E	TAMI L. DROUILLARD	\$ 1,467,15