DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2024-1009258 06/20/2024 10:50 AM

Pgs=2

| | ··- |
|---|---------------------------------|
| DECLARAT | TION OF HOMESTEAD |
| Assessor Parcel Number: 1220 | 0-16-510-027 |
| OR | |
| Assessor's Manufactured Hom | e ID Number: |
| Recording Requested by and Ma. Name: Freddie Lee Shelby, Ja | r. |
| Address: 957 Arrowhead Driv | ve |
| City/State/Zip: Gardnerville, NV 89460 | |
| Check One: | 4 |
| ☐ Married (filing jointly) | ☐ Married (filing individually) |
| ☐ Head of Family | ☐ Widowed |
| Single Person | ☐ Multiple Single Persons |
| ☐ By Wife (filing for joint bene- | fit of both) |
| ☐ By Husband (filing for joint b | enefit of both) |

| | A+DOCUMENTS |
|--|--|
| DECLARATION OF HOMESTEAD | |
| Assessor Parcel Number: 1220-16-510-027 | 001828/0202410092580020025 |
| OR | SHAWNYNE GARREN, RECORDER |
| Assessor's Manufactured Home ID Number: | \ \ |
| Recording Requested by and Mail to: Name: Freddie Lee Shelby, Jr. Address: 957 Arrowhead Drive | \\ |
| City/State/Zip: Gardnerville, NV 89460 | |
| Check One: Married (filing jointly) Head of Family Single Person Multiple Single Persons | |
| ☐ By Wife (filing for joint benefit of both) | |
| ☐ By Husband (filing for joint benefit of both) | \ \ \ |
| ☐ Other (describe): | |
| Check One: |)] |
| ■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □Oth | er |
| Name on Title of Property Freddie Shelby, Jr. Trust. Freddie Lee Shelby, Jr., Trustee | |
| do individually or severally certify and declare as follows: Freddie Lee Shelby, Jr. | |
| is/are now residing on the land, premises (or manufactured home) located in the city. County of, State of Nevada, and more particularly described. | |
| (set forth legal description and commonly known street address OR manufactured ho | ome description) |
| See Exhibit "A" attached hereto and made apart hereof. | |
| I/We claim the land and premises hereinabove described, together with the dwelling the described manufactured home as a Homestead. | house thereon, and its appurtenances, or |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this 11 day of In | |
| Freddie Lee Shelby, Jr., Trustee | Signature |
| Print or type name here | Print or type name here |
| This instrument was acknowledged before me on 6/11/24 | Notary Seal |
| by Freddie Lee Shelby, Tr. Person(s) appearing before notated. | |
| has a second sec | MELINDA MCCONNELL-KELLY |

Notary Public-State of Nevada APPT. NO. 21-4679-02 My Appt. Expires 05-19-2025

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Person(s) appearing before notary

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 422 as shown on the map re-subdivision of Lot 91A & B, 92-A & B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, in Book 51, Page 222, Document No. 37049.

