DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=2

2024-1009265 06/20/2024 12:53 PM

LANAK & HANNA P.C.

SHAWNYNE GARREN, RECORDER

Assessor's Parcel Number: 1220-04-501-016

When Recorded Return to:

Main Electric Supply Company c/o Lanak & Hanna P.C. [31438] 1851 E First Street, Suite 700 Santa Ana, CA 92705

NOTICE OF LIEN [NRS §108.226]

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$47,181.11
- 2. The total amount of all additional or changed work, materials and equipment, if any is: -0-
- 3. The total amount of all payments received to date: \$38,133.02
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$9,048.09
- 5. The name of the owner, if known, of the property is:

CARSON VALLEY SHOPPING CENTER, L.P.

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:

IRONCLAD ELECTRIC

7. A brief statement of the terms of payment of the lien claimant's contract is:

NET 30 DAYS

8. A description of the property to be charged with the lien is:

MC001 – Harbor Freight Tools Project 1329 US Highway 395 N Gardnerville, NV 89410 All that certain real property being a portion of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada

9. The foregoing is based upon information and belief of the undersigned.

MAIN ELECTRIC SUPPLY COMPANY C/O: LANAK & HANNA, P.C.

By

LAUREN B. STEC Attorney for Claimant

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange,

Subscribed and sworn to (or affirmed) before me on this <u>low</u> day of June 2024, by Lauren B. Stec, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

KEVIN S. GARCIA Notary Public - California Orange County Commission # 2448620 My Comm. Expires May 30, 2027

Signature

Kevin S. Garcia

(SEAL)