DOUGLAS COUNTY, NV

RPTT:\$1934.40 Rec:\$40.00

FIRST AMERICAN TITLE MINDEN

SHAWNYNE GARREN, RECORDER

\$1,974.40 Pgs=2

2024-1009288

Pgs=2 06/21/2024 09:36 AM

A.P.N.:

1320-30-717-003

File No:

143-2671469 (et)

R.P.T.T.:

\$1,934.40

When Recorded Mail To: Mail Tax Statements To: Victor A. Luster and Roberta A. Luster 21911 Marjoram Ct. Santa Clarita, CA 91250

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William P. Macia and Soledad V. Macia, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Victor A. Luster and Roberta A. Luster, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 as shown on the Official Plat of Final Subdivision Map DP 19-0448 the DOWNS AT MONTE VISTA, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 14, 2022, as File No. 2022-979855, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

William P. Mac Soledad V. Mac	A V Mac	70		
STATE OF	NEVADA DOUGLAS	) ; ss.		
This instrumen William P. Ma	t was acknowledge acia and Soledad  Notary Public expires:	IV. Macia. Hurrey	Notary Pub Appointment R	LINN HARRELL Dic - State of Nevada Recorded in Douglas County 55 - Expires June 10, 2026

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2671469.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )			
a)_	1320-30-717-003	\ \			
p) <sup>-</sup>		\ \			
c)_ d)_		\ \			
u)_		\ \			
2.	Type of Property				
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	BookPage:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$496,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$			
	c) Transfer Tax Value:	\$496,000.00			
	d) Real Property Transfer Tax Due	\$1,934.40			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	h:			
	b. Explain reason for exemption:	\			
5.	Partial Interest: Percentage being transferred:	%			
375	The undersigned declares and acknowledges, to .060 and NRS 375.110, that the information	Inder penalty of perjury, pursuant to NRS			
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate			
the	rmation and belief, and can be supported by do information provided herein. Furthermore, the	e parties agree that disallowance of any			
10%	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month.	ional tax due, may result in a penalty of Pursuant to NRS 375 030, the Ruyer and			
Selle	er shall be jointly and severally liable for any add	tional amount owed.			
Sigr	nature:	Capacity: Capacity			
	nature:	Capacity:			
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
	William P. Macia and Soledad V.	Victor A. Luster and			
Prin	t Name: <u>Macia</u>	Print Name: Roberta A. Luster			
Add	ress: _1004 Home Stretch Lane	Address: 21911 Marjoram Ct.			
City		City: Santa Clarita			
Stat		State: <u>CA</u> Zip: <u>91250</u>			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Prin	First American Title Insurance	File Number: 143-2671469 et/ et			
Print Name: Company File Number: 143-2671469 et/ et  Address 1663 US Highway 395, Suite 101					
City	: Minden	State: NV Zip: 89423			
The Real Property lies	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)			