



00182907202410092890050057

SHAWNYNE GARREN, RECORDER

1
2 **APN #** _____

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5
6 **Recording Requested by and returned to:**

7
8 **Name:** **Division of Welfare and Supportive Services**
9 **Child Support Enforcement**
10 **Address:** **300 E. Second St., Ste. 1200**
11 **City/State/Zip:** **Reno, NV 89501-1580**

- 12 **Release of Lien (RELN)**
13 **Judgment and Order**
14 **Stipulation and Order**
15 **Other:**

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17
18
19 **Obligor's Name: Susan K. Peterson**

20 **Case number: 3200335764**

21
22
23
24 This page added to provide additional information required by NRS 111.312 Sections 1-2.
25 (Additional recording fee applies.)

26
27 This cover page must be typed or printed.
28

1 CASE NO. 09-UR-0002

2 DEPT. NO. II

3
4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

5 **IN AND FOR THE COUNTY OF DOUGLAS**

6 DIVISION OF WELFARE AND SUPPORTIVE SERVICES
7 AND JERARD TROMBKA

8 Obligees

AFFIDAVIT OF RECORDATION


9 Vs.

10 SUSAN K. PETERSON

Obligor

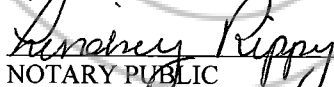
11 I, Sheri Jester, hereby swear and affirm under penalty of perjury that the following assertions are true:

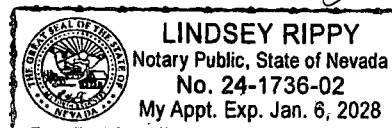
- 12 1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the
- 13 age of twenty-one years of age, and an employee of the Division of Welfare and Supportive
- 14 Services Child Support Enforcement Office managing the legal process under Case Number
- 15 3200335764.
- 16 2. That this affidavit and Release of Judgment Lien is being filed pursuant to NRS125B.142 and
- 17 NRS17.150, and when so recorded shall release a lien upon all the real property of the Obligor.
- 18 3. That the Obligor's name is Susan K. Peterson, whose address, Social Security number and date
- 19 of birth is confidential on file with the Division of Welfare and Supportive Services Child
- 20 Support Enforcement Office.
- 21 4. That attached hereto is a certified copy of the Release of Judgment Lien filed on June 12, 2024.

22
23
24 
25 Sheri Jester
26 Administrative Assistant IV

25 State of Nevada, County of Washoe

26 Subscribed and sworn before me this
27 17th day of JUNE, 2024

28 
NOTARY PUBLIC



1
2 **INSTRUCTIONS TO RECORDER**
3

4 Obligor: SUSAN K. PETERSON
5

6 Oblige: JERARD TROMBKA
7

8 Date: June 12, 2024
9

10 From: Sheri Jester, Administrative Assistant IV, Division of Welfare and Supportive Services
11 Child Support Enforcement Office
12

13 Enclosed: Certified copy of Child Support Release of Judgment Lien
14

15 In accordance with NRS125B.142 and NRS17.150, on the behalf of the Division please record the
16 attached Affidavit and Release of Judgment Lien at the request of the Division of Welfare and
17 Supportive Services Child Support Enforcement Office.
18

19 Please note: If the judgment is a Stipulation and Order, it should be recorded as one document.
20

21 Thank you for your assistance. If you have any questions or concerns, please call me at (775) 448-
22 5147.
23
24
25
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28

1 CASE NO. 09-UR-0002

2 DEPT. NO. 11

**COPY
RECEIVED**

FILED
2024 JUN 12 PM 4:04

3 JUN 12 2024

BOBBI E. WILLIAMS
CLERK

4 Douglas County
District Court Clerk

AWEIDNER DEPUTY

5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

6 **IN AND FOR THE COUNTY OF DOUGLAS**

7
8 JERARD TROMBKA

9 Obligee

10 Vs.

11 SUSAN K. PETERSON

12 Obligor

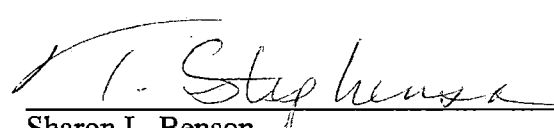
13 **RELEASE OF LIEN**

14 Sharon L. Benson, Chief Deputy Attorney General for the State of Nevada, authorizes
15 release of the judgment lien on the judgment entered on **JULY 22, 2019** in instrument number
16 932367.

17 I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of
18 Judgment Lien of said judgment.

19 *The undersigned does hereby affirm this document does not contain the social security*
20 *number of any person, pursuant to NRS 239B.030.*

21 Dated this 6th day of June, 2024.

22
23
24 *for* 

25 Sharon L. Benson
26 Chief Deputy Attorney General- Attorney for
27 Division of Welfare and Supportive Services
28

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 06.12.2024

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By J. Wudner Deputy