

APN: 1420-07-815-001
R.P.T.T.: \$2,184.00
Escrow No.: 24041836-SA
When Recorded Return To:
Aylin Halit
970 Hillside Drive
Carson City, NV 89705

Mail Tax Statements to:
Aylin Halit
970 Hillside Drive
Carson City, NV 89705

DOUGLAS COUNTY, NV **2024-1009301**
RPTT:\$2184.00 Rec:\$40.00
\$2,224.00 Pgs=3 **06/21/2024 11:40 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dan Copeland and Janice Copeland, Trustees of The Copeland Family Trust Dated August 23, 2007

do(es) hereby Grant, Bargain, Sell and Convey to

Aylin Halit, a single woman

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 14 day of June, 2024.

The Copeland Family Trust Dated August 23, 2007

BY: [Signature]
Dan Copeland
Trustee

BY: [Signature]
Janice Copeland
Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 14 day of June, 2024, by Dan Copeland, as Trustee and Janice Copeland, as Trustee of The Copeland Family Trust Dated August 23, 2007.

[Signature]
Notary Public


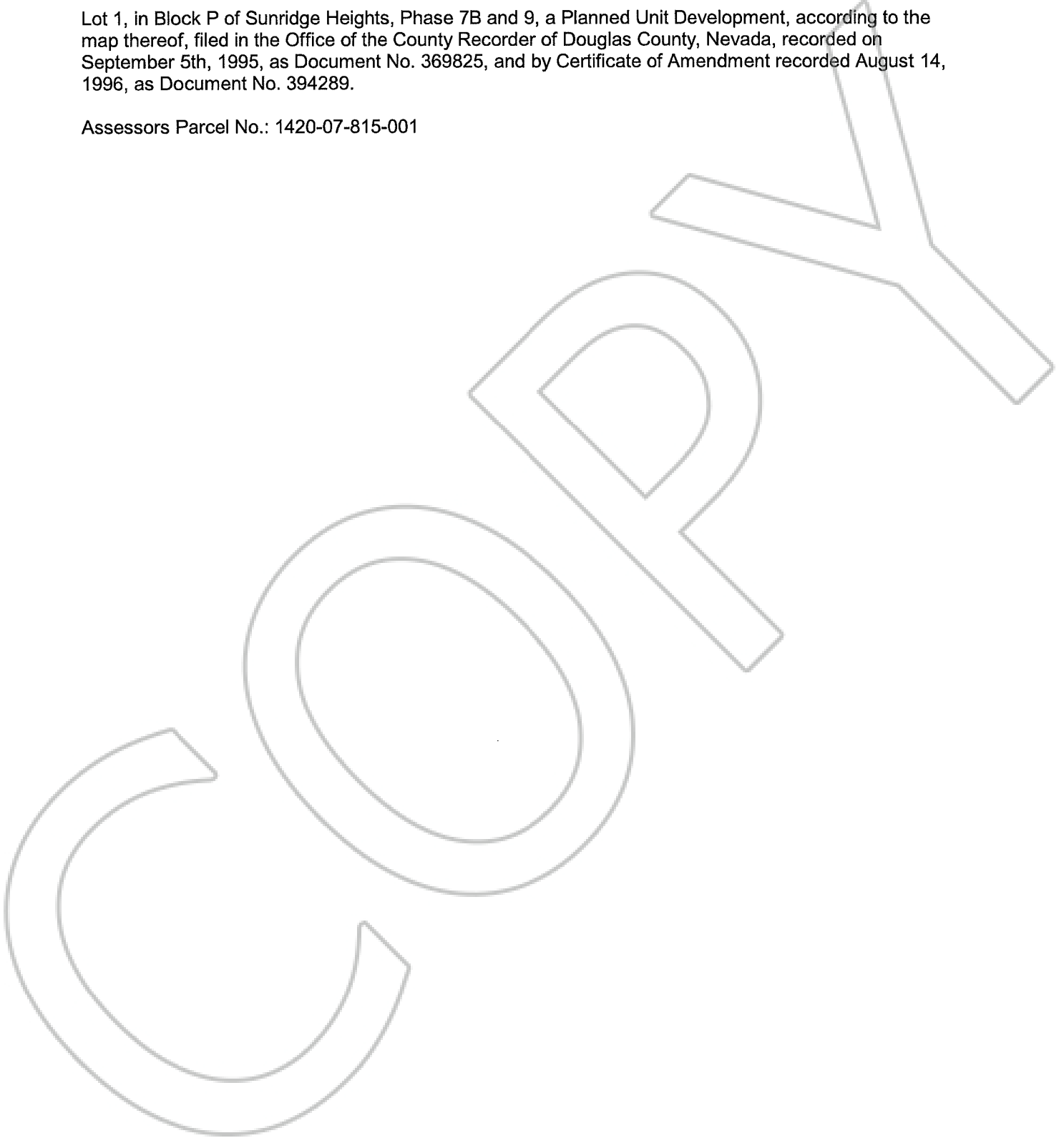
 CYNTHIA HAGGARD
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 21-3540-05 - Expires March 12, 2025

EXHIBIT "A"

Lot 1, in Block P of Sunridge Heights, Phase 7B and 9, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on September 5th, 1995, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, as Document No. 394289.

Assessors Parcel No.: 1420-07-815-001



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-07-815-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$560,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$560,000.00
 d. Real Property Transfer Tax Due: \$2,184.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: _____ Grantor [Signature]
 Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Dan Copeland and Janice Copeland,
 Trustees of The Copeland Family Trust
 Print Name: Dated August 23, 2007
 Address: P.O. Box 1445
 City: Carnelian Bay
 State: CA Zip: 96140

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Aylin Halit
 Address: 970 Hillside Drive
 City: Carson City
 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: First Centennial Title Company of Nevada Esc. #: 24041836-SA
 Address: 1352 Hwy 395, Ste 114
 City Gardnerville State: NV Zip: 89410