

WHEN RECORDED MAIL TO and
Recording Requested By: (attorney)

Daniel J. Schneider, ESQ.
SCHNEIDER & BARTELMIE
14103 Winchester Blvd., Suite G
Los Gatos, CA 95032-1835



SHAWNYNE GARREN, RECORDER E07

MAIL TAX STATEMENTS TO:

ANTONE AND NICOLETTE VICARI
10480 Oakville Avenue
Cupertino, CA 95014-4519

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

TRUST TRANSFER DEED

GRANTORS: Antone E. Vicari, Jr. and Barbara A. Garrison, Co-Trustees of The Vicari Family Trust B (Residual Trust), Credit under the Vicari 1981 Family Trust dated March 24, 1981,

hereby

GRANT to: Antone E. Vicari and Nicolette D. Vicari, trustees, or the successor trustee, of The Vicari Family 2009 Revocable Trust dated November 3, 2009,

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 27, in Block M, as SUNRIDGE HEIGHTS PHASES 7B AND 9, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, in Book 995, Page 410, as Document No. 369825 and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, Document No. 394289.

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 14, 2024.

APN 1420-18-510-023
Commonly known as:
937 Ranchview Circle
Carson City, NV 89705

The Vicari Family Trust B (Residual Trust), Credit under the Vicari 1981 Family Trust dated March 24, 1981:

By: Antone E. Vicari, Jr.
Antone E. Vicari, Jr., Trustee

By: Barbara A. Garrison
Barbara A. Garrison, Trustee

(NOTARY ATTACHED)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA)

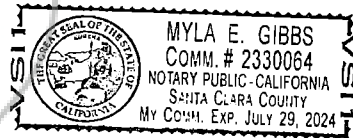
On June 14, 2024, before me, Myla E. Gibbs, Notary Public, personally appeared **Barbara A. Garrison**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



NOTARY PUBLIC



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
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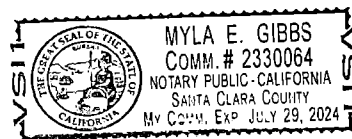
On June 14, 2024, before me, Myla E. Gibbs, Notary Public, personally appeared **Antone E. Vicari Jr.**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-18-510-023
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>6/21/24</u>	
NOTES: <u>Trust on 1 AB</u>	
<u>Grantee: Antone & Nicolette</u>	
<u>Vicari as Trustee</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Barbara A. Garrison Capacity Transferor (Seller)

Signature Antone Vicari Jr. Capacity Transferee (Buyer)

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Antone E. Vicari, Jr. & Barbara A. Garrison
 Address: 10480 Oakville Avenue
 City: Cupertino
 State: CA Zip: 95014

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Antone E. Vicari & Nicolette D. Vicari
 Address: 10480 Oakville Avenue
 City: Cupertino
 State: CA Zip: 95014

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Daniel J. Schneider, Esq. Escrow # _____
 Address: 14103-G Winchester Boulevard
 City: Los Gatos State: CA Zip: 95032

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)