

Assessor's Parcel Number:
1318-26-101-006

DOUGLAS COUNTY, NV **2024-1009318**
RPTT:\$1.95 Rec:\$40.00
Total:\$41.95 **06/21/2024 04:05 PM**
MICHAEL L MILLER Pgs=7

Prepared By:
Michael L. Miller



SHAWNYNE GARREN, RECORDER

After Recording Return To:
Cameron Seth Samuels Jr.
4542 White Sage St.
Sacramento, California 95834

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

On March 27, 2024 THE GRANTOR(S),

Michael L. Miller ("Grantor"), a single person

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

Cameron Seth Samuels Jr., ("Grantee") a single person, residing at 4542 White Sage St., Sacramento, Sacramento County, California 95834

the following described real estate, situated in _____, in the County of Douglas, State of Nevada

The legal description is: See attached ~~Exhibit A~~

Description is as it appears in Document No. 2021-978921, Official Records, Douglas County, Nevada.

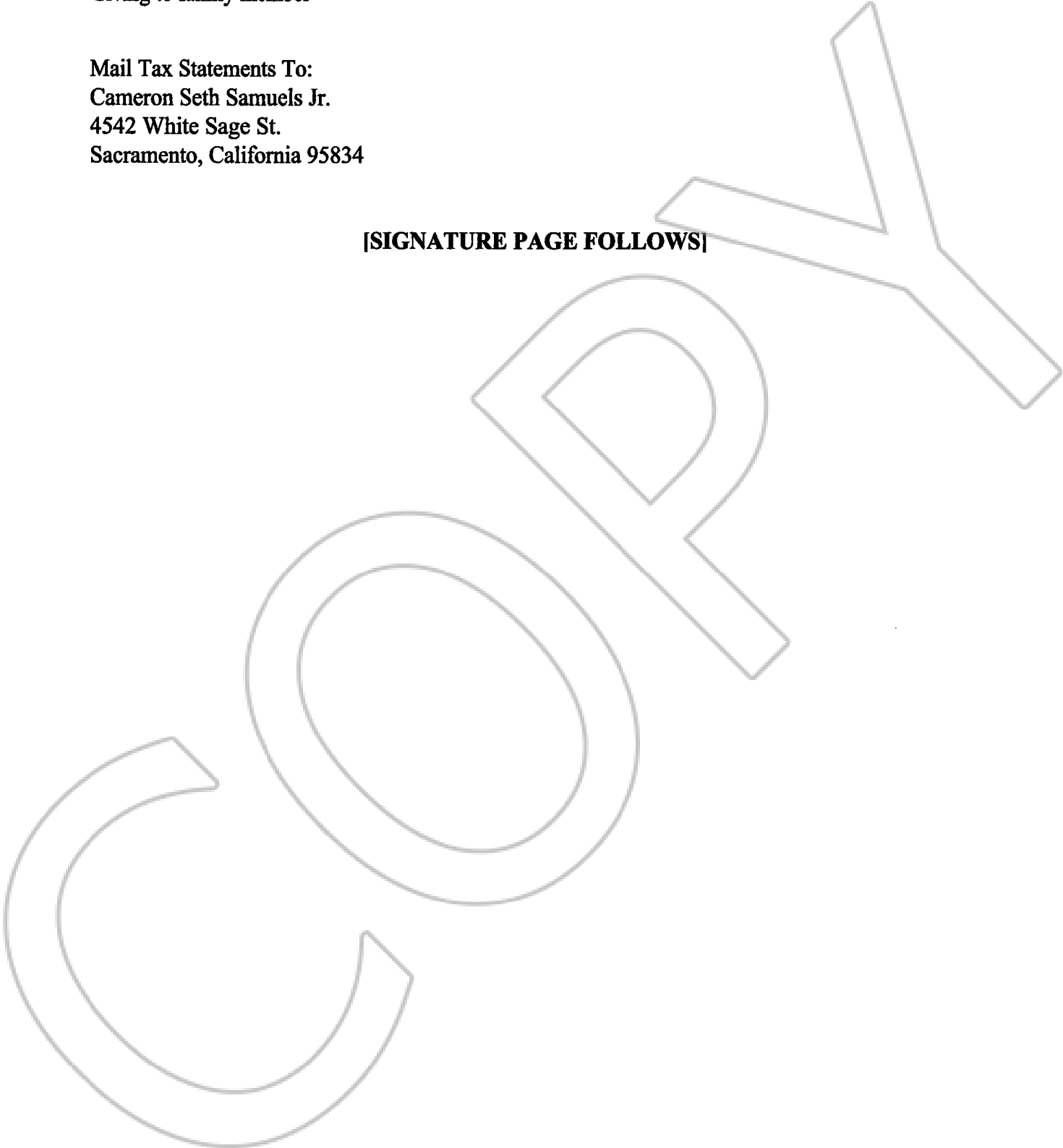
Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns

shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

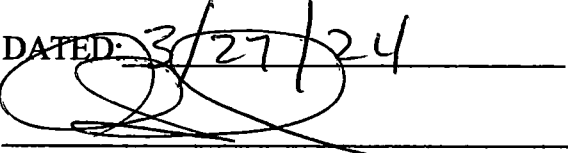
Giving to family member

Mail Tax Statements To:
Cameron Seth Samuels Jr.
4542 White Sage St.
Sacramento, California 95834

[SIGNATURE PAGE FOLLOWS]



Grantor Signatures:

DATED: 3/27/24


Michael L. Miller
1605 RIVERLAKE RD
DISCOVERY BAY, California, 94505

COPY

A notary public or other officer completing this certificate verifies only the identity of the individual(s) who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

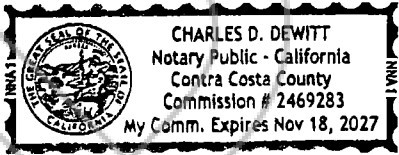
STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

On April 18, 2024 before me, CHARLES D. DEWITT, Notary Public, personally appeared Michael L. Miller, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Charles D. Dewitt
Signature of Notary Public



(Notary Seal)

Addendum A

DOC # 0767867
07/30/2010 03:02 PM Deputy: SG
OFFICIAL RECORD
Requested By:
ISI TITLE & ESCROW

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0710 PG- 5998 RPTT: # 5

A.P.N.: 1318-26-101-006 ptn
Escrow No.: 10-52045-TO
R.P.T.T.: S-0- Exempt No. 5



WHEN RECORDED MAIL TO:
Mr. and Mrs. Steven L Miller
1652 Cipriani Place
Brentwood, CA 94513

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William H Creese, as surviving joint tenant

do(es) hereby *GRANT, BARGAIN and SELL* to

Steven L Miller and Cheryl L Miller, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the real property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Parcel Three, as shown on that Amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of official records at Page 172, Douglas County, Nevada, as Document No. 43178, said map being an Amended Map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of official records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all the dwelling units as defined in the "declaration of timeshare use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all these certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said declaration of timeshare use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "unit" as defined in the declaration of timeshare use recorded February 16, 1983, in Book 283, at Page 1341, as Document No. 76233 of official records of the County of Douglas, State of Nevada, and amendment to declaration of timeshare use recorded April 20, 1983, in Book 483, at Page 1021, official records of Douglas County, Nevada, as Document No. 78917.

Second amendment to declaration of timeshare use recorded July 20, 1983, in Book 783, of official records at Page 1688, Douglas County, Nevada, as Document No. 84425.

Third amendment to declaration of timeshare use recorded October 14, 1983, in Book 1083, of official records at Page 2572, Douglas County, Nevada, as Document No. 89535.

Fourth amendment to declaration of timeshare use recorded August 31, 1987, in Book 887, of official records at Page 3987, Douglas County, Nevada, as Document No. 161309.

Fifth amendment to declaration of timeshare use recorded November 30, 1987, in Book 1187, of official records at Page 3946, Douglas County, Nevada, as Document No. 149336.

Sixth amendment to declaration of timeshare use recorded March 25, 1996, in Book 396, of official records at Page 3827, Douglas County, Nevada, as Document No. 383937 ("declaration"), during a "use period" within the "High Season" within the "owner's use year", as defined in the declaration, together with a non-exclusive right to use the common areas as defined in the declaration. The effect of that certain document entitled "Second Amendment to the By-Laws of Kingsbury Crossing Owner's Association", "Third amendment to the By-laws of Kingsbury Crossing Owner's Association", recorded March 25, 1996 in Book 396, Page 3822 of official records.

Subject to all covenants, conditions, restrictions, limitations, easements, right-of-way record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

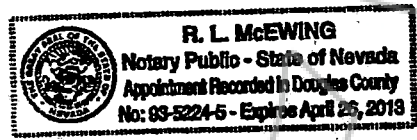
Date: July 29, 2010

William H. Creese
William H. Creese

State of Nevada }
County of Douglas } ss:

On 7-29-2010
Before me, a Notary Public, personally appeared
William H Creese

[] personally known to me -or- [X] approved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal
RL McEwing
NAME (TYPED OR PRINTED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$150.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$150.00
 Real Property Transfer Tax Due: \$1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Seller
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Mike Miller
 Address: 830 Dean Dr
 City: Mount Juliet
 State: TN Zip: 37122

Print Name: Cameron Seth Samuels Jr.
 Address: 4542 White Sage St.
 City: Sacramento
 State: CA Zip: 95834

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____