DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2024-1009330 06/24/2024 09:16 AM

KATHLEEN COURTNEY

Pas=7

407-477-4017



DWR



SHAWNYNE GARREN, RECORDER

E05

APN#: 1319-15-000-015

1319-15-000-020 1319-22-000-021 1319-15-000-022 1319-15-000-023

1319-15-000-029 1319-15-000-030 1319-15-000-031 1319-15-000-032

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED is made this day of May, 2027, by and between Lorraine Smith, surviving spouse of Lisle Smith, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and Kathleen Courtney, A Single Woman, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does remise, release, and forever quitclaim unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

IN WITNESS WHEREOF, Grantor has executed this Quit-Claim Deed on the date set forth above.

"Grantor"	" <u>Grantor</u> "
By: prienes	By: NA
Print name: Lorraine Smith	Print name:
STATE OF CALIFORNIA §	
8	
COUNTY OF ALAMEDA §	
	計
The foregoing instrument was ackno	wledged before me this 31 day of June , 20 24
	ly known to me or presented CADMV as
identification.	
	See attached California Notary Signature Acknowledgment
	A. Vinewle dament
	Notary Print Name



CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.				
State of California	\ \			
County of ALAMEDA				
on May 31, 2024 before me, CH	RISTINE M. SMITH, NOTARY PUI3 LI Here Insert Name and Title of the Officer			
personally appeared LORRAINE SM	1174			
^	Name(s) of Signer(s)			
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ips), and that by his/her/their signs upon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity			
CHRISTINE M. SMITH Notary Public - California Alameda County Commission # 2363047 My Comm. Expires Jul 25. 2025	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature			
Place Notary Seal and/or Stamp Above	Signature of Notary Public			
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Attached Document				
	n Deed			
Document Date: May 31, 2024	Number of Pages:			
Signer(s) Other Than Named Above:	<u> </u>			
Capacity(ies) Claimed by Signer(s)				
Signer's Name: ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:	Signer's Name: Corporate Officer — Title(s): Partner — □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:			
Signer is Representing:	Signer is Representing:			

Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

Aurora Phase

An undivided 1/1,071st, or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

Bodie Phase

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

Canyon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

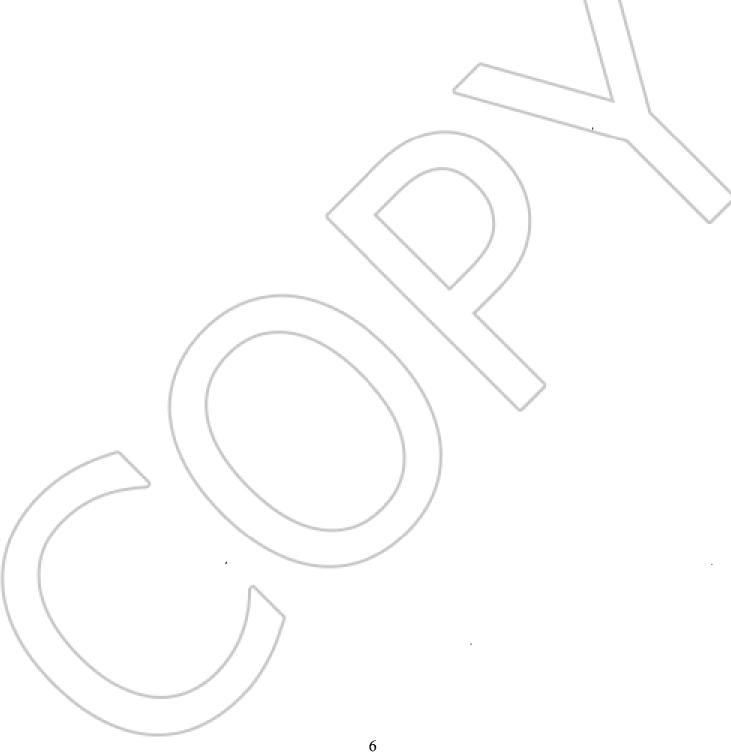
Dillon Phase

An undivided 1/1,224th,1/2,448th, 1/204th, or 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as Document number 2016-885790

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Aurora	Odd	ST-A-S	36021016321



TATE OF NEVADA DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 3 4- 5-000-0 5 3 9- 5-006-0-3 b) 3 4- 5-000-0 5 3 9- 5-000-0 5 c) 3 4- 5-000-0 5 3 4- 5-000-0 5 d) 3 4- 5-000-0 5 3 4- 5-000-0 5	
2. Type of Property: a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'1/Ind'1 Agricultural h) Mobile Home i) Other Time Share	FOR RECORDERS OPTIONAL USE ONLY BOOKPAGE DATE OF RECORDING: NOTES:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:	\$ \$ \$ \$
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:	
	due, may result in a penalty of 10% of the tax due plus
ignature for vaine mil	Capacity 7000
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
ddress: 3273 Stramside Grale#31) A	nt Name: <u>Fathleen Courtney</u> ddress: <u>1060 Park Pacifica Are</u> city: <u>Pacifica</u> tate: <u>CA</u> Zip: 74044
	Escrow #
ddress:State:	Zip: AY BE RECORDED/MICROFILMED)