The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900841210

Parcel ID Number: 122016210017

DOUGLAS COUNTY, NV

2024-1009331

Rec:\$40.00

\$40.00 Pgs=2

06/24/2024 09:24 AM

NATIONWIDE TITLE CLEARING, LLC

SHAWNYNE GARREN, RECORDER

FULL RECONVEYANCE

The undersigned, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, as Trustee of that certain Deed of Trust executed by DAVID P. JURICKOVICH AND CHRISTINA M. JURICKOVICH, MARRIED TO EACH OTHER AND MICHAEL G. ALEXANDER AND BEVERLY L. ALEXANDER, MARRIED TO EACH OTHER (Trustor), and recorded on 11/17/2016 in the Office of the Recorder of DOUGLAS County, State of Nevada, Doc # 2016-890770, of Official Records.

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, as Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 24th day of June in the year 2024 U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION

Jeanette A. Bean OFFICER

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a. Be

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Loan Number 2900841210 Parcel ID Number: 122016210017

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of June in the year 2024 by Jeanette A. Bean as OFFICER of U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

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Commission expires: 11/28/2024

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STARLA BROWN NOTARY PUBLIC STATE AT LARGE KENTUCKY ID. # KYNP17928 MY COMMISSION EXPIRES NOV. 28, 2024

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