

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER PER NRS 239B.030.



SHAWNYNE GARREN, RECORDER E04

Recording Requested by:  
**Grantors, Linda K. Martin and Douglas Hoth**

When Recorded Mail Document to:  
A+ Documents  
411 W. Third Street, Suite 1  
Carson City, NV 89703

Mail tax statements to:  
LINDA K. MARTIN  
3720 Pinion Way  
Wellington, NV 89444

**APN: 1022-09-001-105**

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

That, LINDA K. MARTIN, an unmarried woman, and DOUGLAS HOTH, and unmarried man, as joint tenants with right of survivorship, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LINDA K. MARTIN, an unmarried woman, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 39 AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 3,  
ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY  
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1969, IN  
BOOK 1 OF MAPS, PAGE 221, AS DOCUMENT NO. 44091.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

June 19, 2024

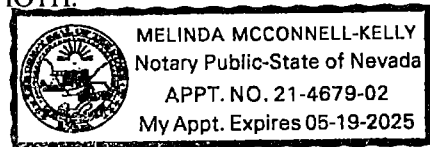
LINDA K. MARTIN

DOUGLAS HOTH

State of Nevada )  
Carson City )

This instrument was acknowledged before me, Melinda McConnell-Kelly, a notary public, on June 19, 2024, by LINDA K. MARTIN and DOUGLAS HOTH.

Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1022-09-001-105  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 4  
 b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant/tenant in common to one or more remaining joint tenants/tenants in common-vesting doc # 1003081

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature _____	Capacity <u>Grantor</u>
Signature <u>Linda K. Martin and Douglas Hoth</u>	Capacity <u>Grantor</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Linda K. Martin and Douglas Hoth</u>	Print Name: <u>Linda K. Martin</u>
Address: <u>3720 Pinion Way</u>	Address: <u>3720 Pinion Way</u>
City: <u>Wellington</u>	City: <u>Wellington</u>
State: <u>NV</u> Zip: <u>89444</u>	State: <u>NV</u> Zip: <u>89444</u>

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: A+ Documents      Escrow # \_\_\_\_\_  
 Address: 411 W. Third Street, Suite 1  
 City: Carson City      State: NV      Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)