DOUGLAS COUNTY, NV

RPTT:\$1439.10 Rec:\$40.00

FIRST AMERICAN TITLE MINDEN

SHAWNYNE GARREN, RECORDER

2024-1009363

\$1,479.10 Pgs=2

06/24/2024 11:33 AM

A.P.N.:

1220-04-112-001

File No:

143-2674901 (et)

R.P.T.T.:

\$1,439.10

When Recorded Mail To: Mail Tax Statements To: Gregory M. Michelson and Sheila H. Gilbert-Michelson

1046 Aspen Grove Circle Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Garrett M. Baker and Breanne Baker, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Gregory M. Michelson and Sheila H. Gilbert-Michelson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 as shown on the map of KINGSLANE UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada on December 20, 1971, as Document No. 55958, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Garrett M. Bak Breanne Baker	unes			
STATE OF	NEVADA			
COUNTY OF	DOUGLAS	) SS.		
This instrument was acknowledged before me on June 14, 2024 by Garrett M. Baker and Breanne Baker.				

Notary Public
(My commission expires: <u>10-10 - 2024</u>)

MARSY LINN HARRELL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 22-7504-05 - Expires June 10, 2026

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2674901.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )		
a)_	1220-04-112-001	\ \		
p) <sup>-</sup>		\ \		
c). d)		\ \		
u)	<del></del>	\ \		
2.	Type of Property			
a)	☐ Vacant Land b) ✓ Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$369,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$		
	c) Transfer Tax Value:	\$369,000.00		
	d) Real Property Transfer Tax Due	\$1,439.10		
4.	If Exemption Claimed:	\/ /		
	a. Transfer Tax Exemption, per 375.090, Section	n. *		
	b. Explain reason for exemption:	\		
5.	Partial Interest: Percentage being transferred: _	<u> </u>		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
3/3 info	.060 and NRS 375.110, that the information in rmation and belief, and can be supported by doc	Provided is correct to the best of their unentation if called upon to substantiate		
the	information provided herein. Furthermore, the	parties agree that disallowance of any		
clair	med exemption, or other determination of additi	onal tax due, may result in a penalty of		
Selle	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any addi	rursuant to NRS 375.030, the Buyer and		
	nature.	Capacity: Cosos		
_	nature:	Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
Prin	Garrett M. Baker and Breanne t Name: Baker	Gregory M. Michelson and Print Name: Shella H. Gilbert-Michelson		
	ress: 145 Country Hills Dr	Address: 1046 Aspen Grove Circle		
City	: Branson	City: Minden		
Stat	re: MO Zip: 65616	State: NV Zip: 89423		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Dulm	First American Title Insurance	File N		
	t Name: Company ress 1663 US Highway 395, Suite 101	File Number: <u>143-2674901 et/ et</u>		
City		State: NV Zip:89423		
The Real Property lies, the Persons is not to the Persons in the Persons in the Persons is not to the Persons in the Persons is not to the Persons in the Persons is not to the Persons in the Person	(AS A PUBLIC RECORD THIS FORM MAY E			