



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1420-34-501-030

or SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: STEVEN FLOYD POTTER and DIANN WIEDMANN POTTER

Address: 1595 Stephanie Way

City/State/Zip: Minden NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Married Trustees of the Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property: STEVEN FLOYD POTTER and DIANN WIEDMANN POTTER, Trustees, or their successors in Trust, under the STEVEN FLOYD POTTER AND DIANN WIEDMANN POTTER REVOCABLE LIVING TRUST, dated April 9, 2024, and any amendments thereto.

do individually or severally certify and declare as follows:

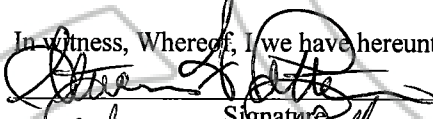
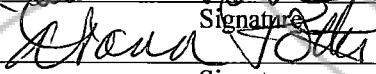
STEVEN FLOYD POTTER and DIANN WIEDMANN POTTER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See EXHIBIT "A" attached hereto and made a part hereof.

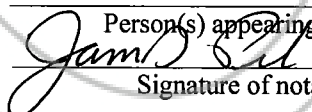
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

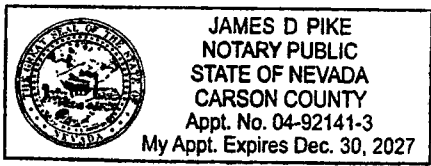
In witness, Whereof, I/we have hereunto set my/our hands this 09 day of April, 2024


Signature

Signature

STEVEN FLOYD POTTER
Print or type name here
DIANN WIEDMANN POTTER
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 04/09/2024 (date)

By STEVEN FLOYD POTTER
Person(s) appearing before notary
By DIANN WIEDMANN POTTER
Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

PARCEL 1:

PARCEL 2 AS SET FORTH ON PARCEL MAP LDA #04-042 FOR RICHARD SEAMAN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 13, 2005 IN BOOK 1205, PAGE 5471, DOCUMENT NO. 663170.

PARCEL 2:

A PUBLIC UTILITY EASEMENT OVER THE NORTHERLY 15 FEET OF LOT 77, BLOCK 3 OF BRAMWELL HOMESTEAD, AS GRANTED IN EASEMENT DEED RECORDED DECEMBER 14, 2004, BOOK 1204, PAGE 6027, DOCUMENT NO. 631818, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.