DOUGLAS COUNTY, NV

2024-1009422

Rec:\$40.00 Total:\$40.00

06/25/2024 01:36 PM

ROBERT LOCKE-PADDON

Pgs=1

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):	(\===
1220-24-410-002	or SHAWNYNE GARREN, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:	\ \
Name: Robert Locke-Paddon	
Address: PO Box 1980	
City/State/Zip: Gardnerville NV. 89410	
Check One: Married (filing jointly) Married (filing individually) Widowed Single Person Multiple Single Persons By Wife (filing jointly for benefit of both) By Husban Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condomini	Head of Family d (filing jointly for benefit of both)
Name on Title of Property: Robert S Locke-Paddon & Angela D Locke-Paddon	
do individually or severally certify and declare as follows: Robert S Locke-Paddon & Angela D Locke-Paddon	
is/are now residing on the land, premises (or manufactured home) Gardnerville, county of, Douglas	, State of Nevada, and
more particularly described as follows: (set forth legal description manufactured home description) River View Est Subdivision Lot 2 (660 Frontage Road Gardne	
Tire: View 25: Separation: 25: 2 (666) Tolkage Hode Daratio	(Ville Hovada GO/T GC 110)
I/We claim the land and premises hereinabove described, together appurtenances, or the described manufactured home as a Homester In witness, Whereof, I/we have hereunto set my/our hands this	-
Signature	Print or type name here
	This instrument was acknowledged before
me on <u>June 25,</u> 2024	Notary Scal
By Robert Locke-Paddon	1.00.00
Person(s) appearing before notary	
Peram(s) appearing before notary Signature of notarial officer	STEPHANIE VAWTER Notary Public-State of Nevada Appointment No. 21-7008-05 My Appointment Expires 07-12-2025

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019